

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Finance, to which was referred House Bill No. 1001, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

| | | | |
|----|---|----------------|-------------------|
| 1 | Page 5, line 36, delete "\$1,500" and insert " \$3,500 ". | | |
| 2 | Page 5, line 37, delete "\$500" and insert " \$1,000 ". | | |
| 3 | Page 5, line 39, delete "\$1,500" and insert " \$2,500 ". | | |
| 4 | Page 6, line 22, delete "\$50" and insert " \$75 ". | | |
| 5 | Page 7, delete line 10 and insert " Total Operating Expense | 167,474 | 164,474 ". |
| 6 | Page 7, line 21, delete "111th" and insert " 112th ". | | |
| 7 | Page 7, between lines 37 and 38, insert: | | |
| 8 | " NATIONAL COUNCIL OF INSURANCE LEGISLATORS ANNUAL DUES | | |
| 9 | Other Operating Expense | 10,000 | 10,000 ". |
| 10 | Page 8, line 4, delete "218,816" and insert " 217,185 ". | | |
| 11 | Page 8, line 7, delete "44,500 45,400" and insert " 48,000 48,000 ". | | |
| 12 | Page 8, delete line 13 and insert " Other Operating Expense | 222,954 | 222,954 ". |
| 13 | Page 8, delete line 15 and insert " Total Operating Expense | 159,596 | 159,596 ". |
| 14 | Page 8, line 18, delete "176,006" and insert " 118,526 ". | | |
| 15 | Page 8, delete line 24 and insert " Total Operating Expense | 9,681 | 9,681 ". |
| 16 | Page 8, delete lines 26 through 28. | | |
| 17 | Page 8, delete line 33 and insert " Total Operating Expense | 194,132 | 194,132 ". |
| 18 | Page 8, delete line 37 and insert " Other Operating Expense | 38,006 | 38,006 ". |
| 19 | Page 8, line 40, delete "38,000" and insert " 3,418 ". | | |
| 20 | Page 8, delete line 47 and insert " Other Operating Expense | 48,654 | 48,654 ". |

1 Page 9, delete line 13 and insert "**Other Operating Expense 21,533 21,533**".
 2 Page 9, delete line 16 and insert "**Other Operating Expense 160,130 160,130**".
 3 Page 9, delete line 19 and insert "**Other Operating Expense 24,963 24,963**".
 4 Page 10, delete line 34 and insert "**Total Operating Expense 1,947,162,850 1,995,987,850**".
 5 Page 10, delete line 36 and insert "**Total Operating Expense 1,460,640,150 1,509,465,150**".
 6 Page 11, delete line 24 and insert "**Other Operating Expense 17,800,000 19,900,000**".

7 Page 12, delete lines 24 through 30.

8 Page 12, line 40, after "recovery" insert "**and the waterford method**".

9 Page 12, delete lines 42 through 49.

10 Page 13, delete lines 1 through 10.

11 Page 13, line 12, in the second column delete "48,153".

12 Page 13, line 13, in the second column delete "3,202,374".

13 Page 13, between lines 16 and 17, begin a new line block indented and insert:

14 **"FLEXIBLE BLOCK GRANTS FOR SCHOOL CORPORATIONS**

15 **Total Operating Expense 40,000,000 40,000,000**

16 **A block grant is available to a school corporation that applies to the department of education for**
 17 **funding of professional development, library books, full day kindergarten, or early intervention**
 18 **programs. The amount of the block grant available to a school corporation equals the amount**
 19 **appropriated for block grants, divided by the statewide total ADM (as defined in IC 21-3-1.6-1.1) for**
 20 **the current year, and then multiplied by school corporation's ADM (as defined in IC 21-3-1.6-1.1) for**
 21 **the current year. A school corporation that is awarded a block grant must provide to the department**
 22 **of education a financial report stating how the block grant funds were spent. Any unspent block grant**
 23 **funds at the end of the biennium must be returned to the state by the school corporation."**

24 Page 13, line 22, after "funds for" insert "**remediation and**".

25 Page 13, line 28, delete "NON-ENGLISH SPEAKING PROGRAM" and insert "**ENGLISH LANGUAGE**
 26 **LEARNERS**".

27 Page 13, line 31, delete "non-English speaking program" and insert "English language learners".

28 Page 13, line 37, delete "the non-English speaking program" and insert "English language learners".

29 Page 15, delete lines 21 through 37 and insert:

30 **"PROFESSIONAL DEVELOPMENT DISTRIBUTION**

31 **Other Operating Expense 500,000 500,000**

32 **The above appropriations for professional development are to be used for professional development**
 33 **grants to assist local corporations."**

34 Page 17, delete lines 1 through 16.

35 Page 18, line 5, delete "One-half of the appropriation".

36 Page 18, line 6, delete "shall be divided equally amount the 9 stations. For the other one-half, the" and insert
 37 **"The"**.

38 Page 18, line 10, delete "No station may receive less under the".

- 1 Page 18, delete line 11.
- 2 Page 19, delete line 23 and insert "**Total Operating Expense 1,563,208 1,560,901**".
- 3 Page 19, delete line 29 and insert "**Total Operating Expense 1,247,241 1,253,494**".
- 4 Page 19, delete line 32 and insert "**Total Operating Expense 76,040,791 81,329,646**".
- 5 Page 19, delete line 34 and insert "**Total Operating Expense 3,565,863 5,756,322**".
- 6 Page 19, between lines 34 and 35, begin a new line block indented and insert:
- 7 **"The above appropriations for national guard scholarship and any program reserves existing on**
- 8 **June 30, 2001, shall be the total allowable state expenditure for the program in the 2001-2003**
- 9 **biennium. If the dollar amounts of eligible awards exceed appropriations and program reserves,**
- 10 **the state student assistance commission shall develop a plan to insure that the total dollar amount**
- 11 **does not exceed the above appropriations and any program reserves.**
- 12 **Notwithstanding the provisions of IC 20-12-74-7, the state student assistance commission may**
- 13 **grant scholarships that are for dollar amounts less than the amounts required under the**
- 14 **provisions of IC 20-12-74-7(a)."**
- 15 Page 19, delete line 38 and insert "**Total Operating Expense 28,934,869 30,437,024**".
- 16 Page 20, delete line 25 and insert "**Total Operating Expense 398,592 401,858**".
- 17 Page 21, delete line 15 and insert "**Total Operating Expense 408,691 399,743**".
- 18 Page 21, delete line 17 and insert "**Total Operating Expense 770,014 804,152**".
- 19 Page 21, delete line 19 and insert "**Total Operating Expense 2,578,723 2,581,154**".
- 20 Page 21, delete line 22 and insert "**Personal Services 392,540 392,540**".
- 21 Page 21, delete line 23 and insert "**Other Operating Expense 61,264 61,264**".
- 22 Page 21, delete line 27 and insert "**Total Operating Expense 178,894,855 182,829,269**".
- 23 Page 21, delete line 28.
- 24 Page 21, delete line 34 and insert "**Total Operating Expense 85,198,477 86,258,271**".
- 25 Page 21, delete line 39 and insert "**Total Operating Expense 1,438,604 1,456,499**".
- 26 Page 21, delete line 41 and insert "**Total Operating Expense 1,323,425 1,339,887**".
- 27 Page 21, delete line 43 and insert "**Total Operating Expense 1,880,106 1,903,493**".
- 28 Page 21, delete line 45 and insert "**Total Operating Expense 1,678,260 1,699,136**".
- 29 Page 21, delete line 47 and insert "**Total Operating Expense 1,509,028 1,527,799**".
- 30 Page 21, delete line 49 and insert "**Total Operating Expense 1,399,444 1,416,852**".
- 31 Page 22, delete line 2 and insert "**Total Operating Expense 1,668,439 1,689,193**".
- 32 Page 22, delete line 10 and insert "**Total Operating Expense 80,755,638 82,879,225**".
- 33 Page 22, delete line 11.
- 34 Page 22, line 15, delete "199,683,194 208,099,474" and insert "**194,962,871 198,288,265**".
- 35 Page 22, delete line 24 and insert "**Total Operating Expense 6,961,782 7,058,070**".
- 36 Page 22, delete line 25.
- 37 Page 22, delete line 28 and insert "**Total Operating Expense 9,748,684 9,860,833**".

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|----|--|--------------------|----------------------|
| 1 | Page 22, delete line 29. | | |
| 2 | Page 22, delete line 32 and insert " Total Operating Expense | 17,013,870 | 17,275,433". |
| 3 | Page 22, delete line 33. | | |
| 4 | Page 22, delete line 36 and insert " Total Operating Expense | 20,855,149 | 21,197,208". |
| 5 | Page 22, delete lines 37 through 38. | | |
| 6 | Page 22, delete line 41 and insert " Total Operating Expense | 17,805,017 | 18,045,409". |
| 7 | Page 22, delete line 42. | | |
| 8 | Page 22, line 46, delete "92,756,805 95,912,919" and insert " 90,299,812 91,408,771". | | |
| 9 | Page 23, delete line 1 and insert " Total Operating Expense | 862,948 | 862,948". |
| 10 | Page 23, delete line 3 and insert " Total Operating Expense | 500,000 | 500,000". |
| 11 | Page 23, delete line 5 and insert " Total Operating Expense | 380,000 | 380,000". |
| 12 | Page 23, delete line 9 and insert " Total Operating Expense | 679,606 | 679,606". |
| 13 | Page 23, delete line 11 and insert " Total Operating Expense | 2,590,407 | 2,534,851". |
| 14 | Page 23, delete line 13 and insert " Total Operating Expense | 3,216,879 | 3,216,879". |
| 15 | Page 23, delete line 15 and insert " Total Operating Expense | 266,448 | 261,984". |
| 16 | Page 23, delete lines 16 through 17. | | |
| 17 | Page 23, delete line 20 and insert " Total Operating Expense | 223,439,923 | 227,173,329". |
| 18 | Page 23, delete lines 21 through 22. | | |
| 19 | Page 23, delete line 27 and insert " Total Operating Expense | 29,290,069 | 29,716,243". |
| 20 | Page 23, line 28, delete "Visualization Center" and insert " Equity Adjustment". | | |
| 21 | Page 23, line 28, delete "400,000" and insert " 700,000". | | |
| 22 | Page 23, delete line 37 and insert " Total Operating Expense | 25,960,468 | 26,337,406". |
| 23 | Page 23, delete line 38. | | |
| 24 | Page 23, delete line 41 and insert " Total Operating Expense | 9,565,099 | 9,695,359". |
| 25 | Page 23, delete line 42. | | |
| 26 | Page 23, line 46, delete "41,143,637 42,472,586" and insert " 40,277,953 40,780,577". | | |
| 27 | Page 24, delete line 1 and insert " Total Operating Expense | 3,290,393 | 3,290,393". |
| 28 | Page 24, delete line 12 and insert " Total Operating Expense | 5,808,226 | 5,731,584". |
| 29 | Page 24, delete line 14 and insert " Total Operating Expense | 7,487,614 | 7,487,614". |
| 30 | Page 24, delete line 16 and insert " Total Operating Expense | 7,526,316 | 7,526,316". |
| 31 | Page 24, delete line 18 and insert " Total Operating Expense | 500,000 | 500,000". |
| 32 | Page 24, delete line 20 and insert " Total Operating Expense | 1,162,542 | 1,162,542". |
| 33 | Page 24, delete line 22 and insert " Total Operating Expense | 104,971 | 104,971". |
| 34 | Page 24, delete line 25 and insert " Total Operating Expense | 76,479,961 | 77,231,865". |
| 35 | Page 24, delete line 26. | | |
| 36 | Page 24, delete line 30 and insert " Total Operating Expense | 117,502,698 | 119,036,681". |
| 37 | Page 24, delete line 31. | | |
| 38 | Page 24, delete line 38 and insert " Total Operating Expense | 30,472,674 | 30,907,803". |

- 1 Page 24, delete line 39.
- 2 Page 24, line 40, delete "3,989,724" and insert "**3,989,274**".
- 3 Page 24, delete line 42 and insert "**Total Operating Expense 256,389 249,743**".
- 4 Page 24, delete line 45 and insert "**Total Operating Expense 384,815 369,175**".
- 5 Page 24, delete line 48 and insert "**Total Operating Expense 30,078,592 30,427,471**".
- 6 Page 24, delete line 49.
- 7 Page 25, delete line 1.
- 8 Page 25, delete line 5 and insert "**Total Operating Expense 101,249,196 102,406,351**".
- 9 Page 25, delete lines 6 through 7.
- 10 Page 25, delete line 11 and insert "**Total Operating Expense 7,155,560 7,039,145**".
- 11 Page 26, delete line 49 and insert "**Total Operating Expense 2,418,337 2,418,337**".
- 12 Page 27, delete line 19 and insert "**Total Operating Expense 773,058 773,058**".
- 13 Page 27, delete line 22 and insert "**Total Operating Expense 296,878 296,878**".
- 14 Page 27, delete line 25 and insert "**Total Operating Expense 786,475 786,475**".
- 15 Page 27, delete line 32 and insert "**Total Operating Expense 531,578 527,262**".
- 16 Page 27, delete line 41 and insert "**Total Operating Expense 1,990,000 1,990,000**".
- 17 Page 28, delete line 11 and insert "**Total Operating Expense 5,000,000 5,000,000**".
- 18 Page 29, line 22, after "2001-2002" delete "\$200,000" and insert "**\$190,000**".
- 19 Page 29, line 22, after "2002-2003" delete "\$200,000" and insert "**\$190,000**".
- 20 Page 30, between lines 17 and 18, begin a new line block indented and insert:
- 21 **"The budget agency may not make an allotment of funds appropriated to the business and tourism**
- 22 **promotion fund, the industrial development grant fund, the LEDO/REDO matching grant**
- 23 **program, the strategic development fund, the training 2000 fund, the IDFA project guaranty fund,**
- 24 **or the SBDC small business incubator fund until the budget committee has reviewed the sums**
- 25 **requested for allotment."**
- 26 Page 30, line 26, delete "2,750,000" and insert "**1,750,000**".
- 27 Page 30, delete line 34 and insert "**Other Operating Expense 62,564 62,564**".
- 28 Page 31, delete line 6 and insert "**Total Operating Expense 1,166,042,400 1,249,303,068**".
- 29 Page 31, between lines 9 and 10, begin a new line block indented and insert:
- 30 **"If the office of the secretary of family and social services implements the necessary state plan**
- 31 **amendment and demonstration waiver to implement the uninsured parents program under HEA**
- 32 **1727-2001 or SEA 561-2001, the foregoing appropriations for the hospital care for the indigent**
- 33 **fund shall be transferred to the state uninsured parents program fund established by HEA**
- 34 **1727-2001 or SEA 561-2001."**
- 35 Page 31, delete lines 15 through 16.
- 36 Page 31, delete line 35 and insert "**Total Operating Expense 1,710,471 1,710,471**".
- 37 Page 31, delete lines 40 through 43 and insert:
- 38 **"Total Operating Expense 10,000,000 20,000,000"**.

- 1 Page 31, delete line 48 and insert "**Total Operating Expense 31,700,000 37,000,000**".
- 2 Page 32, line 5, delete "SERVICES/PROJECT SAFEPLACE" and insert "**SERVICES**".
- 3 Page 32, delete line 6 and insert "**Total Operating Expense 3,583,433 3,583,433**".
- 4 Page 32, between lines 7 and 8, begin a new line block indented and insert:
- 5 **"The above appropriations for early childhood intervention services may be augmented with**
- 6 **revenues generated from a sliding fee schedule implemented by FSSA for services rendered."**
- 7 Page 32, delete line 42 and insert "**Total Operating Expense 93,875,894 93,875,894**".
- 8 Page 32, between lines 43 and 44, begin a new line block indented and insert:
- 9 **"Family and social services administration, division of family and children, shall apply all**
- 10 **qualifying expenditures from each county's family and children's fund (IC 12-19-7-4) toward**
- 11 **Indiana's maintenance of effort under the federal Temporary Assistance to Needy Families**
- 12 **(TANF) program (45 CFR 260 et seq.)."**
- 13 Page 32, delete line 49 and insert "**Total Operating Expense 23,357,943 21,357,943**".
- 14 Page 33, delete line 3 and insert "**Total Operating Expense 5,631 5,631**".
- 15 Page 33, delete line 13 and insert "**Total Operating Expense 1,218,004 1,218,004**".
- 16 Page 33, delete line 30 and insert "**Total Operating Expense 16,854,438 11,288,300**".
- 17 Page 34, delete line 14 and insert "**Total Operating Expense 121,989 121,989**".
- 18 Page 34, delete line 17 and insert "**Total Operating Expense 1,000,000 1,000,000**".
- 19 Page 34, delete line 20 and insert "**Personal Services 1,974,143 1,974,143**".
- 20 Page 34, delete line 21 and insert "**Other Operating Expense 212,062 212,062**".
- 21 Page 35, delete line 46 and insert "**Total Operating Expense 42,683,904 42,683,904**".
- 22 Page 36, delete lines 32 through 34 and insert
- 23 **"Total Operating Expense 551,234 551,234"**.
- 24 Page 36, delete lines 40 through 42.
- 25 Page 36, delete lines 47 through 49.
- 26 Page 37, delete line 22 and insert "**Total Operating Expense 269,272 269,272**".
- 27 Page 38, line 5, delete "10,097,573" and insert "**9,372,928**".
- 28 Page 38, delete line 15 and insert "**Total Operating Expense 168,187 168,187**".
- 29 Page 38, delete line 19 and insert "**Total Operating Expense 569,945 569,945**".
- 30 Page 38, delete lines 30 through 36.
- 31 Page 38, delete line 42 and insert "**Total Operating Expense 4,715,892 4,715,892**".
- 32 Page 39, delete lines 7 through 9 and insert
- 33 **"Total Operating Expense 1,125,000 1,125,000"**.
- 34 Page 40, line 2, delete "2001" and insert "**2002**".
- 35 Page 41, line 15, delete "17,000,000" and insert "**16,000,000**".
- 36 Page 41, delete line 25 and insert "**Personal Services 6,842,420 3,125,085**".
- 37 Page 41, delete line 28 and insert "**Personal Services 8,366,000 8,366,000**".
- 38 Page 41, delete line 29 and insert "**Other Operating Expense 1,034,000 1,034,000**".

Page 41, between lines 32 and 33, begin a new line block indented and insert:

"The state department of health shall develop a plan and seek federal approval to qualify the Indiana veterans' home for reimbursement of services and other expenses that could be eligible under Medicaid. Subject to approval of the budget agency, any revenue accruing to the Indiana veterans' home from the receipt of Medicaid reimbursement may be used to augment the above appropriations. Any revenues not used for augmentation shall be deposited in the state general fund."

Page 41, between lines 42 and 43, begin a new line block indented and insert:

"INDIANA NEWBORN SCREENING MS/MS

Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)

| | | |
|--------------------------------|----------------|----------------|
| Total Operating Expense | 500,000 | 500,000 |
|--------------------------------|----------------|----------------|

VFC-PREVNAR CHILDREN'S VACCINE

Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)

| | | |
|--------------------------------|------------------|------------------|
| Total Operating Expense | 1,500,000 | 1,500,000 |
|--------------------------------|------------------|------------------|

INDIANA POISON CENTER

Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)

| | | |
|--------------------------------|---------------|----------------|
| Total Operating Expense | 50,000 | 50,000" |
|--------------------------------|---------------|----------------|

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| Page 41, delete line 47 and insert "Total Operating Expense | 20,000,000 | 20,000,000" |
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| Page 42, delete line 7 and insert "Other Operating Expense | 326,156 | 326,152" |
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| Page 45, delete line 15 and insert "Personal Services | 7,455,928 | 7,361,661" |
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| Page 48, delete line 18 and insert "Other Operating Expense | 12,491,264 | 4,491,264" |
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Page 48, line 23, delete "56,650,000" and insert **"53,650,000"**.

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| Page 51, delete line 23 and insert "Other Operating Expense | 1,458,422 | 1,458,422" |
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| Page 51, delete line 30 and insert "Other Operating Expense | 12,547 | 12,547" |
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| Page 51, delete line 33 and insert "Other Operating Expense | 5,584 | 5,584" |
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| Page 51, delete line 44 and insert "Total Operating Expense | 200,001 | 200,001" |
|--|----------------|-----------------|

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| Page 52, delete line 7 and insert "Total Operating Expense | 620,607 | 620,607" |
|---|----------------|-----------------|

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| Page 52, delete line 45 and insert "Total Operating Expense | 68,908 | 68,908" |
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Page 53, line 2, delete "includes" and insert **"include"**.

Page 53, line 7, delete "136,224" and insert **"122,022"**.

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| Page 53, delete line 15 and insert "Other Operating Expense | 726,561 | 744,396" |
|--|----------------|-----------------|

Page 53, delete lines 28 through 33.

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|--|------------------|-------------------|
| Page 53, delete line 45 and insert "Other Operating Expense | 1,057,581 | 1,058,581" |
|--|------------------|-------------------|

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| Page 53, delete line 49 and insert "Other Operating Expense | 217,833 | 217,833" |
|--|----------------|-----------------|

Page 55, line 16, after "Forestry" insert **"Fund"**.

Page 55, line 18, after "from" insert **"the"**.

Page 55, line 18, after "Forestry" insert **"Fund"**.

Page 55, delete lines 32 through 33.

| | | |
|--|------------------|-------------------|
| Page 55, delete line 36 and insert "Other Operating Expense | 1,258,614 | 1,258,614" |
|--|------------------|-------------------|

- [illegible]

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|----|---|-------------------|---------------------|
| 1 | Page 64, delete line 19 and insert " Other Operating Expense | 39,276 | 39,276". |
| 2 | Page 64, line 23, delete "423,446 423,466" and insert " 367,153 367,153". | | |
| 3 | Page 65, delete line 7 and insert " Other Operating Expense | 52,375 | 52,375". |
| 4 | Page 65, line 17, delete "2,497,802 2,509,489" and insert " 1,885,059 1,885,059". | | |
| 5 | Page 65, delete line 26 and insert " Other Operating Expense | 3,847,177 | 3,885,490". |
| 6 | Page 65, delete line 46 and insert " Total Operating Expense | 197,615 | 197,615". |
| 7 | Page 65, delete line 49 and insert " Other Operating Expense | 411,499 | 411,499". |
| 8 | Page 66, delete line 2 and insert " Total Operating Expense | 37,499 | 37,499". |
| 9 | Page 66, line 5, delete "541,286 541,286" and insert " 447,376 447,376". | | |
| 10 | Page 66, delete line 14 and insert " Other Operating Expense | 69,860 | 69,860". |
| 11 | Page 66, line 23, delete "2,013,982 2,013,982" and insert " 1,826,901 1,826,901". | | |
| 12 | Page 66, delete line 32 and insert " Other Operating Expense | 676,389 | 676,389". |
| 13 | Page 67, line 17, delete "2,760,435 2,760,435" and insert " 2,464,969 2,464,969". | | |
| 14 | Page 67, delete line 26 and insert " Other Operating Expense | 806,182 | 806,182". |
| 15 | Page 67, delete line 30 and insert " Total Operating Expense | 908,707 | 908,707". |
| 16 | Page 69, delete line 4 and insert " Other Operating Expense | 264,363 | 264,363". |
| 17 | Page 69, delete line 16 and insert " Total Operating Expense | 19,485 | 19,485". |
| 18 | Page 69, delete line 34 and insert " Other Operating Expense | 117,616 | 117,616". |
| 19 | Page 70, line 28, delete "474,274 495,950" and insert " 446,594 465,126". | | |
| 20 | Page 70, delete line 41 and insert " Other Operating Expense | 183,904 | 187,720". |
| 21 | Page 75, delete line 10 and insert " Personal Services | 16,873,553 | 16,873,553". |
| 22 | Page 75, delete line 11 and insert " Other Operating Expense | 18,613,850 | 18,517,260". |
| 23 | Page 76, delete line 23 and insert " Other Operating Expense | 146,947 | 146,947". |
| 24 | Page 76, delete line 31 and insert " Other Operating Expense | 5,095,426 | 5,092,426". |
| 25 | Page 76, delete line 34 and insert " Total Operating Expense | 500,000 | 500,000". |
| 26 | Page 77, line 2, delete "for: the government management information system (GMIS)," and insert " for". | | |
| 27 | Page 77, line 3, delete ", and the judicial technology and automation project". | | |
| 28 | Page 77, delete lines 5 through 6. | | |
| 29 | Page 77, delete lines 9 through 10. | | |
| 30 | Page 77, delete line 13 and insert " Personal Services | 273,600 | 273,600". |
| 31 | Page 77, delete line 14 and insert " Other Operating Expense | 86,400 | 86,400". |
| 32 | Page 77, delete line 18 and insert " Other Operating Expense | 23,960 | 23,960". |
| 33 | Page 77, delete line 22 and insert " Other Operating Expense | 219,500 | 219,500". |
| 34 | Page 77, delete line 25 and insert " Other Operating Expense | 5,112 | 5,112". |
| 35 | Page 77, delete line 38 and insert " Other Operating Expense | 24,058 | 24,058". |
| 36 | Page 78, between lines 7 and 8, begin a new line block indented and insert: | | |
| 37 | " TYPING FUND (IC 5-11-4-3(g)) | | |

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|----|--|----------------------|------------------------|
| 1 | Total Operating Expense | 248,384 | 248,384". |
| 2 | Page 79, delete lines 2 through 9. | | |
| 3 | Page 79, delete line 10 and insert " Personal Services | 3,780,147 | 3,504,147". |
| 4 | Page 79, delete line 11 and insert " Other Operating Expense | 328,709 | 304,708". |
| 5 | Page 79, delete lines 18 through 20, begin a new paragraph and insert: | | |
| 6 | "FOR THE INDIANA BOARD OF TAX REVIEW | | |
| 7 | Personal Services | 321,145 | 321,145 |
| 8 | Other Operating Expense | 178,855 | 178,855 |
| 9 | PROPERTY TAX APPEALS BOARD | | |
| 10 | Personal Services | 996,000 | 996,000 |
| 11 | Other Operating Expense | 370,083 | 370,083". |
| 12 | Page 79, delete line 25 and insert " Other Operating Expense | 93,618 | 93,618". |
| 13 | Page 79, delete line 40 and insert " Other Operating Expense | 421,882 | 421,882". |
| 14 | Page 79, delete line 43 and insert " Other Operating Expense | 193,932 | 193,932". |
| 15 | Page 79, delete line 46 and insert " Other Operating Expense | 33,608 | 33,608". |
| 16 | Page 79, delete line 49 and insert " Other Operating Expense | 32,247 | 32,247". |
| 17 | Page 81, line 4, after "from" insert " the ". | | |
| 18 | Page 82, delete line 4 and insert " Other Operating Expense | 428,366 | 428,366". |
| 19 | Page 82, delete line 11 and insert " Other Operating Expense | 691,762 | 691,762". |
| 20 | Page 83, delete line 6 and insert " Other Operating Expense | 321,354 | 321,354". |
| 21 | Page 83, delete line 14 and insert " Total Operating Expense | 169,383 | 169,383". |
| 22 | Page 84, line 5, delete "employee" and insert " employee ". | | |
| 23 | Page 84, delete line 21 and insert " Total Operating Expense | 1,085,562,876 | 1,157,017,761". |
| 24 | Page 84, delete line 28 and insert " Total Operating Expense | 166,100,000 | 121,000,000". |
| 25 | Page 84, line 42, after "Account" insert ",." | | |
| 26 | Page 85, line 2, delete "Applied Technology" and insert " Technical ". | | |
| 27 | Page 85, line 3, delete "1990" and insert " 1998 ". | | |
| 28 | Page 85, line 3, delete "the State". | | |
| 29 | Page 85, line 3, delete "Applied Technology" and insert " Technical Education) ". | | |
| 30 | Page 85, line 4, before "(20" delete "Program)". | | |
| 31 | Page 85, line 4, delete "2394(b)" and insert " 2371 ". | | |
| 32 | Page 85, line 4, delete "the Technology Preparation" and insert " Tech ". | | |
| 33 | Page 85, line 4, after "Education" delete "Program". | | |
| 34 | Page 85, line 15, delete "2,368,792 2,368,792" and insert " 2,402,523 2,402,523 ". | | |
| 35 | Page 85, line 17, delete "13,240,029 13,240,029" and insert " 13,433,050 13,433,050 ". | | |
| 36 | Page 85, line 19, delete "7,584,175 7,584,175" and insert " 7,694,742 7,694,742 ". | | |
| 37 | Page 85, line 21, delete "2,494,677 2,494,677" and insert " 2,467,277 2,467,277 ". | | |
| 38 | Page 85, line 24, delete "three hundred fifty-five thousand three hundred" and insert " two million seven | | |

- 1 **hundred fifty thousand dollars (\$2,750,000)".**
- 2 Page 85, line 25, delete "fifty dollars (\$355,350)".
- 3 Page 85, between lines 33 and 34, begin a new line block indented and insert:
- 4 **"(d) If additional funds are made available to Indiana under Section 903 of the Social Security**
- 5 **Act, as amended, these funds not to exceed seven million dollars (\$7,000,000) more than the**
- 6 **amount set forth in paragraph (a) are available for use by the department of workforce**
- 7 **development as prescribed in Section 10 paragraphs (b) and (c)".**
- 8 Page 86, line 26, after "Japan" insert ",".
- 9 Page 87, line 3, delete "\$50" and insert "\$75".
- 10 Page 90, line 18, delete "(a)".
- 11 Page 90, delete lines 20 through 24.
- 12 Page 90, line 43, delete "Resource" and insert **"Resources"**.
- 13 Page 90, delete line 49, begin a new line block indented and insert:
- 14 **"Tobacco Master Settlement Fund (IC 4-12-1-14.3) 1,000,000".**
- 15 Page 91, line 3, delete "513,955,956" and insert **"488,894,578"**.
- 16 Page 91, delete lines 40 through 46, begin a new line block indented and insert:
- 17 **"Community Learning Center 2,000,000".**
- 18 Page 91, line 48, after "Purdue University," insert **"Indiana State University, University of Southern**
- 19 **Indiana,"**.
- 20 Page 91, line 49, after "Vincennes University," insert **"and"**.
- 21 Page 91, line 49, delete "and IHETS".
- 22 Page 92, delete lines 10 through 11.
- 23 Page 92, delete lines 15 through 16.
- 24 Page 92, delete lines 19 through 21.
- 25 Page 92, delete lines 26 through 27.
- 26 Page 92, delete lines 32 through 33.
- 27 Page 92, delete lines 42 through 43.
- 28 Page 92, delete lines 46 through 47.
- 29 Page 93, delete lines 1 through 2.
- 30 Page 93, delete lines 10 through 11.
- 31 Page 95, line 40, delete "Protectionand" and insert **"Protection and"**.
- 32 Page 96, line 17, delete "Study" and insert **"System"**.
- 33 Page 97, line 3, delete "payment" and insert **"Payment"**.
- 34 Page 97, delete line 8.
- 35 Page 97, line 23, delete "4,000,000" and insert **"6,000,000"**.
- 36 Page 97, line 24, delete "4,000,000" and insert **"13,000,000"**.
- 37 Page 97, line 25, delete "15,000,000" and insert **"55,000,000"**.
- 38 Page 97, line 26, delete "50,000,000" and insert **"40,000,000"**.

- 1 Page 97, line 27, delete "40,000,000" and insert "**80,000,000**".
- 2 Page 97, line 28, delete "Family and Children's Replacement Fund" and insert "**Property Tax Replacement**
- 3 **Fund**".
- 4 Page 97, line 28, delete "100,000,000" and insert "**343,000,000**".
- 5 Page 97, line 29, delete "30,000,000" and insert "**45,000,000**".
- 6 Page 97, delete lines 30 through 31 and insert:
- 7 **"Local Airport Development Grants (Non-Federally Funded) 2,000,000"**.
- 8 Page 97, delete line 33.
- 9 Page 97, line 36, delete "10,000,000" and insert "2,000,000".
- 10 Page 97, line 37, delete "Hometown Indiana 500,000" and insert:
- 11 **"Scientific Instrument Program 2,500,000"**.
- 12 Page 97, between lines 38 and 39, begin a new line double block indented and insert:
- 13 **"Indiana Hoosier Heritage Trust Fund 2,500,000"**.
- 14 Page 97, line 43, delete "insures" and insert "**ensures**".
- 15 Page 97, delete line 49.
- 16 Page 98, delete line 1.
- 17 Page 100, line 30, after "Assn" insert ".".
- 18 Page 113, delete lines 5 through 49, begin a new line block indented and insert:
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| 19 | "4-H Building, Blackford Co. | 200,000 |
| 20 | 4-H Community Building Ceiling Renovation, Union Co. | 10,000 |
| 21 | 4-H Community/Conf. Center, Orange Co. | 50,000 |
| 22 | 4-H Fairground Improvements, Boone Co. | 25,000 |
| 23 | 4-H Fairgrounds Bleacher, Parke Co. | 4,000 |
| 24 | 4-H Historical Preservation & Restoration, St. Joseph Co. | 10,000 |
| 25 | 4-H Revitalization, Hendricks Co. | 100,000 |
| 26 | Aboite Twp Comm. Park, Allen Co. | 175,000 |
| 27 | Agape Respite Care, Adams Co. | 40,000 |
| 28 | Air Traffic Control Tower, Elkhart, Elkhart Co. | 110,000 |
| 29 | Airport, Jasper Co. | 150,000 |
| 30 | Airport Improvement & Expansion, Newton Co. | 20,000 |
| 31 | Alternative School, Greene Co. | 10,000 |
| 32 | Ambulance & EMS Equip., Warren Co. | 75,000 |
| 33 | Ambulance Service-Med Shed Expansion & Restoration, Benton Co. | 35,000 |
| 34 | Amo Historic Building Restoration, Hendricks Co. | 30,000 |
| 35 | Anderson Twp. Fire / Rescue Truck, Rush Co. | 100,000 |
| 36 | Andrews-New Town Hall/Police Station, Huntington Co. | 75,000 |
| 37 | Argos Public Library, Marshall Co. | 50,000 |
| 38 | Atterbury-Bakalar Air Museum, Bartholomew Co. | 300,000 |

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| 1 | Atwood Fire Dept. IRIS Helmet, Kosciusko Co. | 25,000 |
| 2 | Auburn Comm. Pool Water Treatment System | |
| 3 | Renovation, Dekalb Co. | 64,000 |
| 4 | Auburn Fire Dept. Training Tower/Train, | |
| 5 | Public Ed. Facility, Dekalb Co. | 122,000 |
| 6 | Automated Fingerprint Identification System, Allen Co. | 35,000 |
| 7 | Automated Fingerprint Identification System, Allen Co. | 35,000 |
| 8 | Automated Fingerprint Identification System, Allen Co. | 35,000 |
| 9 | Aviation T-Hangar Construction Project, Putnam Co. | 50,000 |
| 10 | Bainbridge Fire Dept., Van Bibber Lakes, Putnam Co. | 67,000 |
| 11 | Battle Ground Central Distr. Street | |
| 12 | Improvements, Tippecanoe Co. | 50,000 |
| 13 | Bell Memorial Library/Purchase Bldg. For Sr. Citizens | |
| 14 | Ctr., Kosciusko Co. | 175,000 |
| 15 | Bicknell Areal Fire Truck, Knox Co. | 50,000 |
| 16 | Billie Creek Realignment, Parke Co. | 20,000 |
| 17 | Bluff Road Park, Marion Co. | 30,000 |
| 18 | Boys & Girls Club of Wayne Co., Wayne Co. | 135,000 |
| 19 | Brazil-Clay Co. Airport, Clay Co. | 70,000 |
| 20 | Bread of Life Ministry Expansion, Warrick Co. | 15,000 |
| 21 | Breeden YMCA Learning /Resource Center, Steuben Co. | 54,000 |
| 22 | Brevoort Levee Repairs, Knox Co. | 25,000 |
| 23 | Brook Vol. Fire Dept Fire Truck, Newton Co. | 140,000 |
| 24 | Brownsburg Challenger Center, Hendricks Co. | 75,000 |
| 25 | Brownsburg Fire Protection Territory, Hendricks Co. | 14,000 |
| 26 | Brunswick Community Center, Lake Co. | 2,000 |
| 27 | Burdette Park O'Day Discovery Center, Vanderburgh Co. | 40,000 |
| 28 | Campbellsburg Baseball Park, Washington Co. | 25,000 |
| 29 | Cardinal Greenway, Various Co. | 34,280 |
| 30 | Cataract Vol. Fire Dept.-Purchasing & Upgrading of | |
| 31 | Fire Equip., Owen Co. | 45,000 |
| 32 | Cedar Grove Vol. Fire Dept., Franklin Co. | 50,000 |
| 33 | Cedar Lake - Red Cedars Museum Rehabilitation, Lake Co. | 81,000 |
| 34 | Cedar Lake Enhancement Dredging, Lake Co. | 100,000 |
| 35 | Cedar Lake Public Access Site - Operation Dollars, Lake Co. | 4,500 |
| 36 | Cedar Lake Vol. Fire Dept. Rescue Truck, Lake Co. | 85,000 |
| 37 | Center Grove School System, Johnson Co. | 10,000 |
| 38 | Center Stage Auditorium/Central Noble, Noble Co. | 24,000 |

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| 1 | Center Twp. Vol. Fire Dept., Greene Co. | 50,000 |
| 2 | Chandler Fire Truck, Warrick Co. | 155,000 |
| 3 | Charlottesville Infrastructure, Hancock Co. | 150,000 |
| 4 | Children's Hope, Inc., Allen Co. | 75,000 |
| 5 | Children's Hope, Inc., Allen Co. | 75,000 |
| 6 | Churubusco School Crosswalks, Whitley Co. | 17,000 |
| 7 | Cicero Park Project, Hamilton Co. | 50,000 |
| 8 | Circuit Courtroom Historic Restoration, Dekalb Co. | 50,000 |
| 9 | Civil War Monument, Blackford Co. | 20,000 |
| 10 | Clarks Hill-Community Center Fire Station, Tippecanoe Co. | 35,000 |
| 11 | Clarksburg Fire Dept., Decatur Co. | 10,000 |
| 12 | Clay Fire/EMS Dispatch Radio Improvements, St. Joseph Co. | 20,000 |
| 13 | Clay Twp. Park Improvement, St. Joseph Co. | 60,000 |
| 14 | Clayton Municipal Bldg. Project, Hendricks Co. | 100,000 |
| 15 | Clerk & Circuit Court, Boone Co. | 20,000 |
| 16 | Cleveland Township Vol. Fire Dept. Building, Whitley Co. | 60,000 |
| 17 | Cloverdale Multi-Purpose Youth Facility, Putnam Co. | 150,000 |
| 18 | Cloverdale Vol. Fire Dept.-Land Purchase and Building | |
| 19 | Addition, Putnam Co. | 20,000 |
| 20 | Co. Road Restoration and Improvements, Franklin Co. | 100,000 |
| 21 | Coal City Vol. Fire Dept., Owen Co. | 45,000 |
| 22 | Colfax Town Hall Renovation, Clinton Co. | 20,000 |
| 23 | Columbia City Chamber of Commerce Building | |
| 24 | Purchase, Whitley Co. | 50,000 |
| 25 | Columbia City Fire Dept. Truck & Station Extension, Whitley Co. | 60,000 |
| 26 | Comm. Corrections, Wells Co. | 40,000 |
| 27 | Comm. Foundation-Jacob Schramm Park, Hancock Co. | 75,000 |
| 28 | Comm.-Built Playground, Putnam Co. | 10,000 |
| 29 | Community Center Hospital Restoration, Randolph Co. | 165,000 |
| 30 | Computer Support, Boone Co. | 20,000 |
| 31 | Conner Prairie Education, Hamilton Co. | 100,000 |
| 32 | Conner Prairie Expanded Attraction, Hamilton Co. | 100,000 |
| 33 | Connorsville Main Street Urban Design Plan, Fayette Co. | 200,000 |
| 34 | Conservation Learning Center Building Project, Jackson Co. | 75,000 |
| 35 | Converse-Fair Horse Barn, Miami Co. | 20,000 |
| 36 | Cook Station Lights, Elkhart Co. | 20,000 |
| 37 | Cope Environmental Education Ctr., Wayne Co. | 25,000 |
| 38 | Coroner Mobile Unit, Allen Co. | 15,000 |

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| 1 | Coroner Mobile Unit, Allen Co. | 15,000 |
| 2 | Coroner Mobile Unit, Allen Co. | 15,000 |
| 3 | County Courts Computer System, Boone Co. | 20,000 |
| 4 | Court House Restoration, Allen Co. | 50,000 |
| 5 | Court House Restoration, Allen Co. | 75,000 |
| 6 | Court House Restoration, Allen Co. | 75,000 |
| 7 | Court House Restoration, Randolph Co. | 125,000 |
| 8 | Courts Integrated Justice, Allen Co. | 20,000 |
| 9 | Crawfordsville Police Dept. Communication, Montgomery Co. | 50,000 |
| 10 | Crown Point Fire Training Tower, Lake Co. | 80,000 |
| 11 | Culver-Pumper/Tanker Fire Truck, Marshall Co. | 40,000 |
| 12 | Cumberland Sanitary Sewer Modernization, Marion Co. | 200,000 |
| 13 | Dayton Elementary School Playground, Tippecanoe Co. | 25,000 |
| 14 | Dayton Gazebo Project, Tippecanoe Co. | 26,350 |
| 15 | Decatur Co. Parks, Allen Memorial Pool and | |
| 16 | Facilities, Decatur Co. | 100,000 |
| 17 | Decatur Twp.-New Fire Station & Small Claims Ct., Marion Co. | 150,000 |
| 18 | Deep Thermal Imaging, Allen Co. | 60,000 |
| 19 | Delaware Vol. Fire Dept., Ripley Co. | 15,000 |
| 20 | Delphi Pride & Park Enhancements, Carroll Co. | 100,000 |
| 21 | Demotte Downtown Revitalization/Beautification, Jasper Co. | 15,000 |
| 22 | Demotte Historical Society, Jasper Co. | 5,000 |
| 23 | Development Support & Tools for Upper White River | |
| 24 | Watershed, Various Co. | 15,000 |
| 25 | Disaster Team Communication Equip, Huntington Co. | 5,000 |
| 26 | Drewsburg Vol. Fire Dept.-Purchase New Pumper | |
| 27 | Fire Truck, Franklin Co. | 50,000 |
| 28 | Duncan Hall New Kitchen, Tippecanoe Co. | 15,000 |
| 29 | Dyer Water Mains, Lake Co. | 20,000 |
| 30 | E-911 Extension, Parke Co. | 10,000 |
| 31 | Elberfeld Water Improvements, Warrick Co. | 113,000 |
| 32 | Elevator Addition/ Mechanical Systems Upgrade, Tippecanoe Co. | 50,000 |
| 33 | Elwood Multi-Services Building, Madison Co. | 200,000 |
| 34 | Emerg. Management Equipment, Washington Co. | 21,858 |
| 35 | Emerg. Mngt. Agency-Severe Weather Alert System, Boone Co. | 75,000 |
| 36 | Emergency Tornado Management, Allen Co. | 72,000 |
| 37 | Emergency Tornado Management, Allen Co. | 36,000 |
| 38 | Emporia Project, Vanderburgh Co. | 200,000 |

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| 1 | EMS Shelter, Fairmount, Grant Co. | 50,000 |
| 2 | EMSI-Emergency Ambulance Purchase, Franklin Co. | 50,000 |
| 3 | Etna Twp. Vol. Fire Dept. Rescue Truck, Kosciusko Co. | 175,000 |
| 4 | Expansion of Auburn Cord Duesenberg Museum, Dekalb Co. | 200,000 |
| 5 | Fair Grounds-Electrical & Restroom Renovation, Owen Co. | 25,000 |
| 6 | Fair Office Annex, Elkhart Co. | 50,000 |
| 7 | Fairbanks-Park, Sullivan Co. | 15,000 |
| 8 | Fairground Improvements, Fulton Co. | 90,000 |
| 9 | Fairground Improvements, Newton Co. | 20,000 |
| 10 | Fairgrounds, Allen Co. | 100,000 |
| 11 | Fairgrounds Building and Horse Barn Renovation, Shelby Co. | 60,000 |
| 12 | Fairmount Water Well, Grant Co. | 37,500 |
| 13 | Fall Creek Place Historic Landmarks, Marion Co. | 50,000 |
| 14 | Farm Pole Building for Antique Tractor Park, Randolph Co. | 25,000 |
| 15 | Fayetteville Elementary Playground Improvements, Lawrence Co. | 15,000 |
| 16 | Fire Dept., Bryant, Jay Co. | 40,000 |
| 17 | Fire Equip Upgrade To Stds. of NFPA, Clinton Co. | 7,150 |
| 18 | Fire Station, Geneva, Adams Co. | 50,000 |
| 19 | Fire Station, Upland, Grant Co. | 100,000 |
| 20 | Fire Truck, Summitville, Madison Co. | 40,000 |
| 21 | FireTruck, Ossian, Wells Co. | 15,720 |
| 22 | Fish Creek Trail Restroom Facility, Dekalb Co. | 61,000 |
| 23 | Fountain City Renovation of Water Treatment Plant, Wayne Co. | 30,000 |
| 24 | Fowler-Center Twp. Vol. Fire Dept.-Fire Truck, Benton Co. | 35,700 |
| 25 | Fowlerton Renovation, Grant Co. | 29,645 |
| 26 | Frankfort Community Library, Clinton Co. | 10,000 |
| 27 | Frankfort Community Library-Parking & Storage, Clinton Co. | 20,000 |
| 28 | Frankfort Fire Station, Clinton Co. | 20,000 |
| 29 | Franklin Twp. Comm. School Corp. for Comm. Park | |
| 30 | Development, Marion Co. | 250,000 |
| 31 | Franklin Twp. Fire Dept.-New Fire Station, Marion Co. | 50,000 |
| 32 | Fremont Fire Dept., Steuben Co. | 30,000 |
| 33 | Ft. Wayne Central City House, Allen Co. | 55,000 |
| 34 | Ft. Wayne Central City House, Allen Co. | 25,000 |
| 35 | Ft. Wayne Southtown Entrance, Allen Co. | 100,000 |
| 36 | Ft. Wayne Southtown Entrance, Allen Co. | 100,000 |
| 37 | Ft. Wayne Splash Park Public Service Memorial, Allen Co. | 50,000 |
| 38 | Ft. Wayne Splash Park Public Service Memorial, Allen Co. | 50,000 |

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| 1 | Galveston Vol. Fire Dept. Building Addition, Cass Co. | 50,000 |
| 2 | Garfield Park, Pedestrian Bridge, Indpls. Parks & | |
| 3 | Recreation, Marion Co. | 85,000 |
| 4 | Garfield Park, Shelter House, Indpls. Parks & | |
| 5 | Recreation, Marion Co. | 50,000 |
| 6 | Garrett Community Center Construction, Dekalb Co. | 38,000 |
| 7 | Gas City Rescue Squad - Heavy Rescue Truck, Grant Co. | 50,000 |
| 8 | Gaston Water Tower, Delaware Co. | 20,000 |
| 9 | Gemmer Park, Hunt County Baseball, Huntington Co. | 49,500 |
| 10 | Gnagy Park Improvements, Steuben Co. | 22,000 |
| 11 | Goshen - Oaklawn Building Renovation, Elkhart Co. | 100,000 |
| 12 | Goshen Airport Land Acquisition, Elkhart Co. | 300,000 |
| 13 | Goshen Fire Dept Regional Training Facility, Elkhart Co. | 70,000 |
| 14 | Gosport Sewer and Water Upgrades, Owen Co. | 50,000 |
| 15 | Green Thumb, Various Co. | 8,300 |
| 16 | Greencastle Fire Dept. Extrication Equipment | |
| 17 | Replacement, Putnam Co. | 20,000 |
| 18 | Greendale Vol. Fire Dept., Dearborn Co. | 50,000 |
| 19 | Greens Fork PD Patrol Car & Accessories, Wayne Co. | 25,000 |
| 20 | Greenwood Parks Dept., Johnson Co. | 10,000 |
| 21 | Greenwood-Amphitheater, Johnson Co. | 100,000 |
| 22 | Greenwood-Craig Park, Johnson Co. | 80,000 |
| 23 | Greenwood-Park Land Acquisition & Improvement, Johnson Co. | 110,000 |
| 24 | Greenwood-Park Walking Trail, Northwest Park & | |
| 25 | Northwest Annex Park, Johnson Co. | 65,000 |
| 26 | Harris Twp. Baseball Assn.-Property Acquisition & Field | |
| 27 | Expansion, St. Joseph Co. | 100,000 |
| 28 | Harrison Twp. Fire Capital Improvement & Purchase | |
| 29 | Program, Howard Co. | 500,000 |
| 30 | Hazelwood Vol. Fire Dept., Hendricks Co. | 80,000 |
| 31 | Head Start, Lagrange Co. | 50,000 |
| 32 | Health Annex, TB Clinic, Allen Co. | 50,000 |
| 33 | Health Department Facility, Ohio Co. | 25,000 |
| 34 | Health Lead Analyzer, Allen Co. | 13,000 |
| 35 | Health Lead Analyzer, Allen Co. | 12,000 |
| 36 | Hickory Grove Twp. Vol. Fire Dept., Ambia, Benton Co. | 65,000 |
| 37 | Historic Restoration Allison & Wheeler Stokely Mansions, Marion Co. | 150,000 |
| 38 | Historical Museum Renovation and Improvements, Wayne Co. | 15,000 |

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| 1 | Historical Museum Renovations, Wabash Co. | 45,000 |
| 2 | Historical Society-Relocate & Build, Lawrence Co. | 75,000 |
| 3 | Historical Society-Restoration of Courthouse Tower, Montgomery Co. | 20,000 |
| 4 | Hogan Twp. Vol. Fire Dept., Dearborn Co. | 25,000 |
| 5 | Holton Vol. Fire Dept., Ripley Co. | 10,000 |
| 6 | Hoosier Air Museum Annex, Dekalb Co. | 20,000 |
| 7 | Hoosier Air Museum Phase II Annex Interior, Dekalb Co. | 10,000 |
| 8 | Hope Town Square Revitalization Project, Bartholomew Co. | 50,000 |
| 9 | Humane Society Animal Shelter, Whitley Co. | 45,000 |
| 10 | HVAC Modifications, Vanderburgh Co. | 82,000 |
| 11 | Hymera-Park, Sullivan Co. | 50,000 |
| 12 | In-Car Data Terminal for Police Cars, Newton Co. | 20,000 |
| 13 | Ind. School for the Blind-Braille Text Books, Marion Co. | 200,000 |
| 14 | Indiana Historic Radio Museum, Noble Co. | 80,000 |
| 15 | Indiana Purdue Fort Wayne Med. Center, Allen Co. | 40,000 |
| 16 | Indianapolis Parks Dept. for Eastside Soccer Association, Marion Co. | 50,000 |
| 17 | Indpls. Parks & Recreation-Carson Park, Marion Co. | 25,000 |
| 18 | Indpls. Parks & Recreation-Southwestway Park, Marion Co. | 75,000 |
| 19 | Information Technology Training for Senior Citizens, Jackson Co. | 8,142 |
| 20 | Installation of Electrical & Lighting Systems, Washington Co. | 75,000 |
| 21 | Irish Road Water Line Extension, Jennings Co. | 25,000 |
| 22 | Ivy Tech Library, Tippecanoe Co. | 10,000 |
| 23 | Ivy Tech Library, Tippecanoe Co. | 150,000 |
| 24 | Ivy Tech State College, Elkhart Co. | 100,000 |
| 25 | Jackson Twp. Vol. Fire Dept./Wallace-New Pumper/Tanker | |
| 26 | Truck, Fountain Co. | 65,000 |
| 27 | Jane Ross Reeves Foundation, Hancock Co. | 30,000 |
| 28 | Jasonville, Greene Co. | 70,000 |
| 29 | Jay Randolph Developmental Services, Various Co. | 15,000 |
| 30 | Jefferson Twp. Vol. Fire Dept.- Fire Truck, Henry Co. | 50,000 |
| 31 | Jennings Water, Tank Painting and Upgrade, Jennings Co. | 25,000 |
| 32 | Jonesville Fire Station/Town Hall, Bartholomew Co. | 150,000 |
| 33 | K-IRPC Office Renovation Project, White Co. | 10,000 |
| 34 | Kennard Main Street, Henry Co. | 100,000 |
| 35 | Kirklin Twp Emergency Siren, Clinton Co. | 10,000 |
| 36 | Ladoga Normal School Restoration, Montgomery Co. | 30,000 |
| 37 | Lafayette Adult Reading Academy-Renovations, Tippecanoe Co. | 85,000 |
| 38 | LaFontaine-New Fire Truck, Wabash Co. | 50,000 |

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| 1 | Lagro-Sewer Improvements, Wabash Co. | 75,000 |
| 2 | Lake City Greenway Trailhead-Historic Chinworth Bridge | |
| 3 | Rehab., Kosciusko Co. | 42,300 |
| 4 | Lake Dalecarlia Dam Rehab/Improvements, Lake Co. | 168,300 |
| 5 | Lake Hills Vol. Fire Dept., Lake Co. | 20,000 |
| 6 | Lake Salinda Park Improvements, Washington Co. | 100,000 |
| 7 | Lake Twp. Vol. Fire Dept., Newton Co. | 20,000 |
| 8 | Lake Wawasee Hydrant Project, Kosciusko Co. | 70,000 |
| 9 | Lauramie Twp. Fire Dept.-Rescue Truck and Pumper | |
| 10 | Tanker, Tippecanoe Co. | 50,000 |
| 11 | Lawrence Fire Dept. Training Tower, Marion Co. | 750,000 |
| 12 | Leaf Vacuums, St. Joseph Co. | 65,000 |
| 13 | Lewis Cass Babe Ruth Parents Org., Cass Co. | 40,000 |
| 14 | Liberty Twp. Vol. Fire Dept., Fulton Co. | 25,000 |
| 15 | Liberty-Fire Truck, Wabash Co. | 50,000 |
| 16 | Lima-Brighton Playground Equipment, Lagrange Co. | 35,000 |
| 17 | Limestone Girls Club Facility, Lawrence Co. | 100,000 |
| 18 | Linden New Town Hall, Montgomery Co. | 30,000 |
| 19 | Linton-Purchase of Industrial Site, Greene Co. | 100,000 |
| 20 | Lions Club/4H Hall, Steuben Co. | 25,000 |
| 21 | Lizton Stormwater Project, Hendricks Co. | 50,000 |
| 22 | Lodge Modernization & Renovation, Johnson Co. | 270,000 |
| 23 | Lowell Field of Dreams, Lake Co. | 50,000 |
| 24 | Madison Center-Alzheimer Facility, St. Joseph Co. | 200,000 |
| 25 | Madison Twp. Pumper-Tanker Fire Truck, St. Joseph Co. | 175,000 |
| 26 | Madison Twp.-Find the Heat 2001, Morgan Co. | 14,000 |
| 27 | Main St. & Hoosier Ave. Improvements, Oolitic, Lawrence Co. | 80,000 |
| 28 | Major Infrastructure Update, Grant Co. | 75,000 |
| 29 | Manilla- New Firehouse and Community Building, Rush Co. | 140,000 |
| 30 | Marion Library, Grant Co. | 42,850 |
| 31 | Markle Street Sweeper & Police Car, Huntington Co. | 47,000 |
| 32 | Marshall Vol. Fire Dept., Parke Co. | 25,000 |
| 33 | Martinsville Fire Station, Morgan Co. | 150,000 |
| 34 | Medaryville Fire Dept., Pulaski Co. | 15,000 |
| 35 | Merom-Comm. Bldg., Sullivan Co. | 15,000 |
| 36 | Mid-Land Meals/New Kitchen, Various Co. | 10,000 |
| 37 | Military Honor Park, St. Joseph Co. | 25,000 |
| 38 | Mishawaka Ball Band Monument, St. Joseph Co. | 100,000 |

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| 1 | Mitchell fire truck project, Lawrence Co. | 50,000 |
| 2 | MLK Memorial, Grant Co. | 56,500 |
| 3 | Monon Civic Preservation Enhancement, White Co. | 25,000 |
| 4 | Monroe Twp. Fire Dist.-Fire Truck, Morgan Co. | 40,000 |
| 5 | Monroe Twp. Vol. Fire Dept.-First Responder/Rescue | |
| 6 | Unit, Delaware Co. | 50,000 |
| 7 | Monroe Vol. Fire Dept, Adams Co. | 50,000 |
| 8 | Montpelier Fire Dept., Blackford Co. | 42,850 |
| 9 | Morganstown Drinking and Wastewater System, Morgan Co. | 55,000 |
| 10 | Morris Vol. Fire Dept.-Rescue & Safety Equipment | |
| 11 | Enhancement, Ripley Co. | 10,000 |
| 12 | Morristown Community Park/Community Center, Shelby Co. | 100,000 |
| 13 | Mowing Equipment for Park, Marion Co. | 18,000 |
| 14 | MSD Perry Twp.-Public Mtg. Rms., Gym Renovation & | |
| 15 | Improvements, Marion Co. | 110,000 |
| 16 | Mt. Carmel-New Police Car, Franklin Co. | 20,000 |
| 17 | Mt. Etna Road Reconstruction & Resurfacing, Huntington Co. | 86,500 |
| 18 | Mulberry Community Library, Clinton Co. | 15,000 |
| 19 | Municipal Airport AWOS Installation, Fulton Co. | 75,000 |
| 20 | Museum at Prophetstown Infrastructure Development, Tippecanoe Co. | 125,000 |
| 21 | Museum Expansion, Elkhart Co. | 200,000 |
| 22 | Museum of the Soldier Remodeling, Jay Co. | 25,000 |
| 23 | Museum Renovation, Jay Co. | 15,000 |
| 24 | Napoleon Vol. Fire Dept.-Build Larger Fire Station, Ripley Co. | 50,000 |
| 25 | Nappanee Downtown Historic Lighting, Elkhart Co. | 30,000 |
| 26 | New Castle Infrastructure, Henry Co. | 100,000 |
| 27 | New Castle YMCA-New Building, Henry Co. | 100,000 |
| 28 | New NFPA Class A Pumper, Grant Co. | 50,000 |
| 29 | New Trenton Vol. Fire Dept.-Fire House Modernization | |
| 30 | and Equipment, Franklin Co. | 75,000 |
| 31 | Noble, Inc., Marion Co. | 50,000 |
| 32 | Noblesville Boys & Girls Club, Hamilton Co. | 50,000 |
| 33 | Noblesville Parks Dept., Hamilton Co. | 50,000 |
| 34 | North Judson/Wayne Twp. Vol. Fire Dept., Starke Co. | 40,000 |
| 35 | NW Bantam Capital Campaign, Marion Co. | 50,000 |
| 36 | Nyona/South Mud Lake Tornado Warning System, Fulton Co. | 16,000 |
| 37 | Oaktown-Fire Truck, Knox Co. | 50,000 |
| 38 | Off Road Rescue Vehicle, Jennings Co. | 10,000 |

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| 1 | Old State Road 101, Union Co. | 75,000 |
| 2 | Orleans Comm. Center, Orange Co. | 50,000 |
| 3 | Orleans Early Warning System, Orange Co. | 25,000 |
| 4 | Owen County, Trustee-Fire Station, Owen Co. | 30,000 |
| 5 | Oxford-Oak Grove Twp. Vol. Fire Dept.-Fire Truck, Benton Co. | 65,000 |
| 6 | Paragon Vol. Fire Dept.-New Ambulance, Morgan Co. | 70,000 |
| 7 | Parents as Teachers Program/Jane Ball School, Lake Co. | 5,000 |
| 8 | Park Beautification, Riley, Vigo Co. | 25,000 |
| 9 | Park Improvements, Sullivan Co. | 75,000 |
| 10 | Patricksburg Comm. Vol. Fire Dept.-Upgrade Fire | |
| 11 | Apparatus, Owen Co. | 25,000 |
| 12 | Pay Off the \$36,800 Mortgage on Coordinating Council | |
| 13 | Building, Jennings Co. | 25,000 |
| 14 | Penn. Twp. North-Fire Equipment, St. Joseph Co. | 45,000 |
| 15 | Penn. Twp. Youth Center, St. Joseph Co. | 10,000 |
| 16 | Pennville Vol. Fire Dept., Jay Co. | 40,000 |
| 17 | Perry Twp. Fire Dept.-Equipment, Marion Co. | 50,000 |
| 18 | Personal Protective Fire Gear, Adams Co. | 13,000 |
| 19 | Peru Fire Station, Miami Co. | 75,000 |
| 20 | Pierson Twp. Comm. Bldg., Vigo Co. | 15,000 |
| 21 | Pigeon Creek, Warrick Co. | 20,000 |
| 22 | Pike Twp. Fire Dept-Fire Station 113 Expansion, Marion Co. | 175,000 |
| 23 | Pike Youth Soccer, Marion Co. | 50,000 |
| 24 | Poland VFD Tanker Fire Truck, Clay Co. | 40,000 |
| 25 | Portland Police Dept.-Vehicle Program, Jay Co. | 15,000 |
| 26 | Potawatomi Wildlife Park Facility Improvements, Marshall Co. | 58,840 |
| 27 | Princess Lakes Waste Water Treatment Plant, Johnson Co. | 78,000 |
| 28 | Prosecutor's Office, Greene Co. | 10,000 |
| 29 | Public Library Construction Project, Tipton Co. | 140,000 |
| 30 | Public Library Expansion Project, Union Co. | 50,000 |
| 31 | Pumper Project, Mathews, Grant Co. | 40,000 |
| 32 | Pumper Truck, Clinton Co. | 25,000 |
| 33 | Purchase New Ambulance, White Co. | 50,000 |
| 34 | Purchase of New Pumper Fire Truck, Pulaski Co. | 100,000 |
| 35 | Purchase Police Cars, Dearborn Co. | 25,000 |
| 36 | Purdue University-Agricultural Hall, Tippecanoe Co. | 25,000 |
| 37 | Reelsville Water Company- Waterworks Expansion & | |
| 38 | Improvements, Putnam Co. | 30,000 |

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| 1 | Region 3A Office Building Purchase, Noble Co. | 158,000 |
| 2 | Regional Training Center, Tippecanoe Co. | 80,000 |
| 3 | Reitz Home, Evansville, Vanderburgh Co. | 20,000 |
| 4 | Renovation for the Camp Fire Cabin, Elkhart Co. | 30,000 |
| 5 | Renovation of Bona Thompson Center, Marion Co. | 80,000 |
| 6 | Renovation of Public Library, Lawrence Co. | 100,000 |
| 7 | Rensselaer Fire Dept., White Co. | 70,000 |
| 8 | Replacement of Heating, Ventilation & Air Conditioning | |
| 9 | System, Tippecanoe Co. | 50,000 |
| 10 | Rescue 24-Replacement of Rescue Truck, Franklin Co. | 75,000 |
| 11 | Richmond Eastside Optimist Girls Softball Complex, Wayne Co. | 30,000 |
| 12 | Richmond Railroad Depot Renovations, Wayne Co. | 10,000 |
| 13 | Richmond Vet.'s Memorial, Wayne Co. | 30,000 |
| 14 | Riley Fire Dept.-New Fire Station, Vigo Co. | 25,000 |
| 15 | Ripley Twp. Fire Dept.-Fire Department Renovation, Montgomery Co. | 75,000 |
| 16 | River Greenway Reconstruction, Allen Co. | 50,000 |
| 17 | Riverfront Beautification Project, Warrick Co. | 40,000 |
| 18 | Riverside Ice Rink, Tippecanoe Co. | 150,000 |
| 19 | Road Restoration & Improvements, Franklin Co. | 100,000 |
| 20 | Roann Town Chippewa Road Repair, Wabash Co. | 50,000 |
| 21 | Rock Creek/Union Twp. Wildland Interface/Rescue | |
| 22 | Apparatus, Huntington Co. | 55,000 |
| 23 | Rockville Head Start Center, Parke Co. | 10,000 |
| 24 | Roseland-Technology Update, St. Joseph Co. | 55,000 |
| 25 | Rossville Park Reclamation, Clinton Co. | 50,000 |
| 26 | Rushville Public Library Automation, Rush Co. | 60,000 |
| 27 | Russellville Community Center, Putnam Co. | 10,000 |
| 28 | Ruthmere Masonry Rehabilitation, Elkhart Co. | 20,000 |
| 29 | Salem Center Vol. Fire Dept. Fire Station, Steuben Co. | 150,000 |
| 30 | Salt Creek - Removal of log jams, Jackson Co. | 50,000 |
| 31 | San Pierre Twp Vol. Fire Dept. Update of Equipment, Starke Co. | 20,000 |
| 32 | School 59-Playground Equipment, Marion Co. | 35,000 |
| 33 | School Building Renovation, Five Points, Wells Co. | 4,285 |
| 34 | School Corporation Lights, Jay Co. | 35,000 |
| 35 | Scott Twp.-Pumper, Vanderburgh Co. | 135,000 |
| 36 | Search and Rescue Resource Allocations, Vanderburgh Co. | 18,718 |
| 37 | Seelyville Water Improvement Project, Vigo Co. | 40,000 |
| 38 | Seiberling Mansion Climate Control, Howard Co. | 50,000 |

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| 1 | Senior Citizens and Daycare Facility, Jasper Co. | 21,450 |
| 2 | Seven Pillars Stabilization Study, Miami Co. | 50,000 |
| 3 | Seward Twp. Vol. Fire Dept.-Fire Apparatus, Kosciusko Co. | 50,000 |
| 4 | Shelburn-Bldg., Sullivan Co. | 50,000 |
| 5 | Shelby Vol. Fire Dept., Lake Co. | 20,000 |
| 6 | Sheriff Dept. Equip., Greene Co. | 40,000 |
| 7 | Sheriff's Dept., Miami Co. | 70,000 |
| 8 | Small Business Industrial Center, Vanderburgh Co. | 15,000 |
| 9 | Smock Golf Course, Indps. Parks & Recreation, Marion Co. | 105,000 |
| 10 | South Decatur Enhancing Outdoor Laboratory | |
| 11 | Learning, Decatur Co. | 4,000 |
| 12 | South Milford Vol. Fire Dept. Equipment & Bldg. | |
| 13 | Improvements, Lagrange Co. | 85,000 |
| 14 | South Vigo Co. Comm. Center, Vigo Co. | 15,000 |
| 15 | Southport Street, Sidewalk & Drainage Imp, Marion Co. | 250,000 |
| 16 | Southwest Fire Dept. Safety Upgrade 2001, Bartholomew Co. | 25,000 |
| 17 | Speedway Police Station Remodeling & Security, Marion Co. | 50,000 |
| 18 | Speedway Sidewalks, Marion Co. | 76,000 |
| 19 | Speedway-High School Soccer Field Lighting, Marion Co. | 75,000 |
| 20 | Speedway-Police Station Renovation, Marion Co. | 20,000 |
| 21 | Spencer Lions Club Community Bldg., Owen Co. | 25,000 |
| 22 | Spencerville Comm. Club Handicap Access, Dekalb Co. | 28,000 |
| 23 | Spiceland Preservation & Tourism-Comm. Center | |
| 24 | Elevator, Henry Co. | 10,000 |
| 25 | Spiceland Wellhead Protection, Henry Co. | 15,000 |
| 26 | St. Elizabeth's Home, Marion Co. | 50,000 |
| 27 | St. Francis Univ. Information Library, Allen Co. | 50,000 |
| 28 | St. Francis Univ. Information Library, Allen Co. | 50,000 |
| 29 | Star City Comm. Bldg. Renovation, Pulaski Co. | 25,000 |
| 30 | State Capitol Improvements, Marion Co. | 50,000 |
| 31 | Stroh Vol. Fire Dept. Enhancement, Lagrange Co. | 50,000 |
| 32 | Studebaker Museum Project, St. Joseph Co. | 40,000 |
| 33 | Sullivan-Five Acres, Sullivan Co. | 120,000 |
| 34 | Sunman Vol. Fire Dept.-Fire Station Replacement | |
| 35 | Project, Ripley Co. | 50,000 |
| 36 | SW Allen Co. Fire District, Allen Co. | 100,000 |
| 37 | SW Allen Co. Fire District, Allen Co. | 150,000 |
| 38 | Swiss Museum, Berne, Adams Co. | 40,000 |

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| 1 | Sycamore Rehab. Services, Hendricks Co. | 90,000 |
| 2 | Sycamore Valley Program Center Renovation, Tippecanoe Co. | 40,000 |
| 3 | Sycamore Valley Program Center Renovation, Tippecanoe Co. | 40,000 |
| 4 | Thermal Imaging Cameras, Hancock Co. | 55,000 |
| 5 | Three Rivers Junction Comm. Park, Allen Co. | 102,000 |
| 6 | Tour of Parker City Street Repair, Trees, Etc., Randolph Co. | 45,000 |
| 7 | Trafalgar Police Car, Johnson Co. | 27,000 |
| 8 | Tri-State Food Bank, Evansville, Vanderburgh Co. | 15,000 |
| 9 | Turkey Run School Athletic, Parke Co. | 10,000 |
| 10 | Turman Twp.-Fire House, Sullivan Co. | 15,000 |
| 11 | Two Delivery Vehicles, Lake Co. | 19,200 |
| 12 | Union Township - Grassfire Truck, Boone Co. | 50,000 |
| 13 | United Way Community Services Building, Cass Co. | 94,000 |
| 14 | United Way-New Human Services Center, Clinton Co. | 15,000 |
| 15 | Upland Project, Grant Co. | 21,425 |
| 16 | Upper Tippecanoe Watershed Restoration, Kosciusko Co. | 50,000 |
| 17 | Upper White River Watershed Alliance, Various Co. | 30,000 |
| 18 | Upper White River Watershed-Development & Tools, Various Co. | 25,000 |
| 19 | Vistula Head Start, Lagrange Co. | 28,000 |
| 20 | Wabash County Area Law Enforcement Mobile Video | |
| 21 | Camera Project, Wabash Co. | 25,000 |
| 22 | Wabash Valley Historic Preservation Society, Tippecanoe Co. | 20,000 |
| 23 | Wabash Valley Human Services Bldg., Knox Co. | 50,000 |
| 24 | Wakarusa Downtown Street Scaping, Elkhart Co. | 200,000 |
| 25 | Wakarusa Historical Society Museum addnl | |
| 26 | construction, Elkhart Co. | 10,860 |
| 27 | Wallace, Jackson Twp.-Davidson Street Beautification, | |
| 28 | Fountain Co. | 10,000 |
| 29 | Walton-Police Equipment, Cass Co. | 50,000 |
| 30 | Warren Twp. Fire Dept. Public Education Engine | |
| 31 | Restoration, Marion Co. | 40,000 |
| 32 | Warren Twp. Fire Dept.-Rescue System for Auto | |
| 33 | Extraction, Marion Co. | 30,000 |
| 34 | Warren Twp. Fire Dept.-Two Thermal Cameras, Marion Co. | 20,000 |
| 35 | Warsaw, Pave Parking Lot at Athletic Complex, Kosciusko Co. | 28,000 |
| 36 | Washington Twp. Cemetery Retaining Wall, Whitley Co. | 5,000 |
| 37 | Washington Twp. Fire Dept.-Ambulance Replacement, Marion Co. | 175,000 |
| 38 | Washington Twp.-Renovation & Addition to Fire House & Comm. | |

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| 1 | Ctr., Putnam Co. | 15,000 |
| 2 | Waveland Comm. Vol. Fire Dept.-Fire Pumper Truck, | |
| 3 | Montgomery Co. | 76,000 |
| 4 | Wayne Township Assessor' s Office Reconstruction, Marion Co. | 25,000 |
| 5 | Wayne Twp. Trustee-Fire Engine, Marion Co. | 175,000 |
| 6 | Wayne Twp. Trustee-Thermal Imaging Camera, Marion Co. | 14,000 |
| 7 | Wayne Twp. Trustee/Fire Dept.-Breathing Apparatus | |
| 8 | Scuba Gear, Marion Co. | 350,000 |
| 9 | Wayne Twp. Vol. Fire Dept.-Equipment, Fulton Co. | 50,000 |
| 10 | WCTV Studio Completion Project, Wayne Co. | 15,000 |
| 11 | Wesselman Woods, Evansville, Vanderburgh Co. | 10,000 |
| 12 | Wheatfield Fire Dept., Jasper Co. | 25,000 |
| 13 | White Co. Airport Hangar & Taxiway Construction, White Co. | 100,000 |
| 14 | White River Fire Project, Various Co. | 29,138 |
| 15 | White River Twp. Trustee-Government Center, Johnson Co. | 75,000 |
| 16 | White River Twp. Trustee-Thermal Imaging Camera, | |
| 17 | Johnson Co. | 16,000 |
| 18 | Whitestown Police Dept., Boone Co. | 25,000 |
| 19 | Wilbur Wright Birthplace Society-Birthplace Preservation, | |
| 20 | Henry Co. | 40,000 |
| 21 | Wildland Fire Apparatus & Cascade Air Replenishment, | |
| 22 | Howard Co. | 90,000 |
| 23 | Wilkinson Fire Station, Hancock Co. | 100,000 |
| 24 | Williamsport/Washington Twp. Public Library-New | |
| 25 | Library, Vermillion Co. | 20,000 |
| 26 | Winchester Main Street Project, Randolph Co. | 20,000 |
| 27 | Windfall City Sidewalk Project, Tipton Co. | 25,000 |
| 28 | Winfield Senior Center, Lake Co. | 25,000 |
| 29 | Wireless Communications Link, Whitley Co. | 50,000 |
| 30 | Woodlawn Center, Logansport, Cass Co. | 30,000 |
| 31 | Worth Twp. Trustee, Boone Co. | 25,000 |
| 32 | WWII Victory Museum, Dekalb Co. | 31,000 |
| 33 | WWII Victory Museum/Auto Museum Bldg Project, Dekalb Co. | 50,000 |
| 34 | YMCA Building Project, Randolph Co. | 80,000 |
| 35 | YMCA Exit Road, Decatur Co. | 25,000 |
| 36 | Youth Services Bureau of Jay Co.-Roof Repair, Jay Co. | 20,000 |
| 37 | Youth Services Ctr., Allen Co. | 30,000 |
| 38 | YWCA, St. Joseph Co. | 50,000 |

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| 1 | YWCA, Vanderburgh Co. | 20,000 |
| 2 | Aboite Twp. Community Park, Allen Co. | 35,000 |
| 3 | Aboite Township Community Park, Allen Co. | 40,000 |
| 4 | Adams Volunteer Fire Dept., Decatur Co. | 10,000 |
| 5 | Adams Twp. Fire Dept. | 10,000 |
| 6 | Alexandria, Beulah Park/Emery Lee Building, Madison Co. | 20,000 |
| 7 | Alexandria/Orestes, Madison Landfill Park, Madison Co. | 40,000 |
| 8 | Allen Twp. Fire Dept., Miami Co. | 30,000 |
| 9 | Amity Community Volunteer Fire Dept., Johnson Co. | 47,500 |
| 10 | Angola Fire Dept., Steuben Co. Underwater Rescue & Recovery Team | 10,000 |
| 11 | Arcadia Fire Dept., Hamilton Co. | 26,500 |
| 12 | Auburn Cord Duesenberg Museum, DeKalb Co. | 12,000 |
| 13 | Auburn Fire Dept., DeKalb Co. | 12,000 |
| 14 | Bargersville Community Fire Protection District, Johnson Co. | 50,000 |
| 15 | Battle Ground Summer Recreation Project, Tippecanoe Co. | 10,000 |
| 16 | Bedford Revitalization, Dunn Memorial Building Restoration, Inc., | |
| 17 | Lawrence Co. | 244,250 |
| 18 | Bel-Aire Park, Indianapolis Parks Dept., Marion Co. | 71,500 |
| 19 | Ben Davis Youth Sports Assn., Inc., Marion Co. | 128,550 |
| 20 | Bentonville Volunteer Fire Dept., Fayette Co. | 86,000 |
| 21 | Big Brothers Big Sisters of Delaware Co., Inc. | 20,000 |
| 22 | Billie Creek Village Infrastructure, Parke Co. | 22,000 |
| 23 | Bluffton/Wells County Animal Shelter | 40,000 |
| 24 | Bluffton Sidewalk/Pedestrian Safety Project, Wells Co. | 25,000 |
| 25 | Bluffton Fire Dept., Wells Co. | 10,000 |
| 26 | Boone County Courts, Computer Upgrade | 21,500 |
| 27 | Boone County Courts, Computer Upgrade | 19,000 |
| 28 | Boone County Courts, Computer Upgrade | 19,000 |
| 29 | Bourbon Volunteer Fire Dept., Marshall Co. | 30,000 |
| 30 | Breeden YMCA and Learning Center, Angola, Steuben Co. | 9,000 |
| 31 | Broad Ripple High School, Marion Co. | 50,000 |
| 32 | Brown Township, Morgan Co. | 30,750 |
| 33 | Brownsburg Fire Territory Equipment, Hendricks Co. | 85,700 |
| 34 | Brunswick Community Center, Lake Co. | 10,000 |
| 35 | Burney Clay Volunteer Fire Dept., Decatur Co. | 10,000 |
| 36 | Calumet Council Boy Scouts, Lake Co. | 50,000 |
| 37 | Camp Fire of Elkhart County, Inc. | 25,000 |

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| 1 | Carroll County Sheriff's Department | 25,000 |
| 2 | Carroll County Community Center, Inc. | 50,000 |
| 3 | Carthage Volunteer Fire Dept., Rush Co. | 50,000 |
| 4 | Cedar Creek Township, Fire Station, Allen Co. | 10,000 |
| 5 | Cedar Lake Little League, Lake Co. | 10,000 |
| 6 | Center Township Fire Dept., Grant Co. | 50,000 |
| 7 | Center Twp. Fire Dept., Delaware Co. | 30,000 |
| 8 | Chapel Hill Village Association, Marion Co. | 15,855 |
| 9 | Charles Mill Dam, Grant Co. | 50,000 |
| 10 | Chesterfield Revitalization/Improvement Project, Madison Co. | 90,000 |
| 11 | Chesterfield-Union Twp. Fire Dept., Madison Co. | 50,000 |
| 12 | Chesterton Town Hall, Police Department Expansion, Porter Co. | 42,800 |
| 13 | Churubusco Park, Whitley Co. | 50,000 |
| 14 | Churubusco Infrastructure, Whitley Co. | 100,000 |
| 15 | Churubusco Guard Rail Project, Whitley Co. | 15,000 |
| 16 | Cicero Fire Dept., Hamilton Co. | 26,500 |
| 17 | City-County Athletic Complex, Kosciusko Co. | 185,000 |
| 18 | Clarks Hill Volunteer Fire Dept., Tippecanoe Co. | 25,000 |
| 19 | Claypool Fire Dept., Kosciusko Co. | 43,000 |
| 20 | Claypool Wellhead Protection Plan, Kosciusko Co. | 30,000 |
| 21 | Clermont Park, Wayne Twp., Marion Co. | 25,000 |
| 22 | Clermont Infrastructure, Marion Co. | 5,300 |
| 23 | Clermont Police Dept., Marion Co. | 5,000 |
| 24 | Cleveland Twp. Volunteer Fire Dept., Whitley Co. | 60,000 |
| 25 | Clifford Fire Dept., Bartholomew Co. | 42,850 |
| 26 | Clinton County Foundation for Youth | 56,000 |
| 27 | Clinton County Historical Society | 20,000 |
| 28 | Columbus Enterprise Development Corp., Bartholomew Co. | 25,000 |
| 29 | Community Veterans' Memorial, Munster, Lake Co. | 100,000 |
| 30 | Corunna Volunteer Fire Dept., DeKalb Co. | 5,000 |
| 31 | Corunna Volunteer Fire Dept., DeKalb Co. | 9,000 |
| 32 | Crawfordsville Youth Baseball, Montgomery Co. | 20,000 |
| 33 | Cromwell Infrastructure, Noble Co. | 50,000 |
| 34 | Daleville Infrastructure, Delaware Co. | 25,000 |
| 35 | Daleville Community Library, Delaware Co. | 15,000 |
| 36 | Dayton Elementary Parent Teacher Organization, Tippecanoe Co. | 26,000 |
| 37 | Decatur Water Treatment Plant, Adams Co. | 80,000 |
| 38 | Decatur Township Fire Dept., Marion Co. | 50,000 |

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| 1 | Decatur County Conservation Club | 3,000 |
| 2 | DeKalb County Fair Association | 10,000 |
| 3 | DeKalb County Fair Association | 12,000 |
| 4 | DeKalb County Central United School District, C.A.S.E. Program | 6,000 |
| 5 | DeKalb County Airport | 6,000 |
| 6 | DeKalb County Circuit Courtroom Historic Restoration Project | 9,000 |
| 7 | Delaware Volunteer Fire Dept., Ripley Co. | 15,000 |
| 8 | Delaware County Emergency Medical Service | 40,000 |
| 9 | Delphi Parks Project, Carroll Co. | 50,000 |
| 10 | DeMotte Downtown Revitalization, Jasper Co. | 47,000 |
| 11 | Denver Volunteer Fire Dept., Miami Co. | 17,250 |
| 12 | Duneland Chamber of Commerce, Signage Program, Porter Co. | 52,000 |
| 13 | Educational Charitable Trust of Indiana, Marion Co. | 100,000 |
| 14 | Elberfeld Water Improvements, Warrick Co. | 89,300 |
| 15 | Elkhart County 4-H Fairgrounds | 225,000 |
| 16 | Elkhart Warning Siren Project, Elkhart Co. | 20,000 |
| 17 | Elkhart County 4-H Fairgrounds | 25,000 |
| 18 | Elwood City Hall, Madison Co. | 100,000 |
| 19 | Everton Community Building, Fayette Co. | 25,500 |
| 20 | Fairland Community Center, Shelby Co. | 51,450 |
| 21 | Fairmount, Cardinal Greenway Connection, Grant Co. | 20,000 |
| 22 | Family Services of Delaware Co. | 8,500 |
| 23 | Fayette County Historical Museum | 30,000 |
| 24 | Filling Station Youth Center, Butler, DeKalb Co. | 12,000 |
| 25 | Flat Rock Fire Dept., Shelby Co. | 42,850 |
| 26 | Fort Wayne Center for Medical Education, IU School of | |
| 27 | Medicine, Allen Co. | 171,500 |
| 28 | Fort Wayne Fire Dept., Allen Co. | 20,000 |
| 29 | Fox Memorial Park, Skate Park Project, LaPorte Co. | 25,000 |
| 30 | Franklin County Highway Department | 30,000 |
| 31 | Franklin Twp. Fire Dept., Fire Station, Marion Co. | 64,500 |
| 32 | Franklin Twp. Community School Corp., Marion Co. | 64,500 |
| 33 | Fremont Public Library, Steuben Co. | 18,000 |
| 34 | Friends of Five Points School, Inc., Wells Co. | 5,000 |
| 35 | Future Farmers of America Foundation, Johnson Co. | 50,000 |
| 36 | Garrett Community Center, Inc., DeKalb Co. | 10,000 |
| 37 | Gas City Downtown Lighting, Grant Co. | 35,000 |
| 38 | Gas City/Jonesboro, Mississinewa Community Building, Grant Co. | 85,000 |

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| 1 | Gas City, Mississinewa Park Zoo, Grant Co. | 20,000 |
| 2 | Gaston Community Center, Delaware Co. | 20,000 |
| 3 | Gaston Drainage System Project, Delaware Co. | 20,000 |
| 4 | Gnagy Park Improvements, Hamilton, Steuben Co. | 15,000 |
| 5 | Goshen Fire Dept. Regional Training Facility, Elkhart Co. | 50,000 |
| 6 | Greensburg Police Dept., Decatur Co. | 24,000 |
| 7 | Greensburg Fire Dept., Decatur Co. | 10,000 |
| 8 | Greentown Volunteer Fire Company, Howard Co. | 60,000 |
| 9 | Greer Twp. Volunteer Fire Dept., Warrick Co. | 120,000 |
| 10 | Guyer Opera House Renovation, Henry Co. | 17,000 |
| 11 | Hamilton County 4-H Council | 216,500 |
| 12 | Hancock County Firefighter's Mutual Aid Assn. | 62,500 |
| 13 | Hancock County Infrastructure | 100,000 |
| 14 | Harrison Twp. Fire Dept., Howard Co. | 120,000 |
| 15 | Hartford City Park Development, Blackford Co. | 25,000 |
| 16 | Hawthorne Community Center, Marion Co. | 25,000 |
| 17 | Heartland Museum, Building Improvements, DeKalb Co. | 18,000 |
| 18 | Heaton Lake Sewer Project, Elkhart Co. | 180,000 |
| 19 | Hendricks County Fairgrounds | 55,000 |
| 20 | Henry County YMCA | 64,500 |
| 21 | Hensley Twp. Trustee for Trafalgar Volunteer Fire | |
| 22 | Dept., Johnson Co. | 40,000 |
| 23 | Highland Terrace Elementary School, Allen Co. | 5,000 |
| 24 | Hoagland Infrastructure, Allen Co. | 5,000 |
| 25 | Hoosier Air Museum, Auburn, DeKalb Co. | 6,000 |
| 26 | Hoosier Air Museum, DeKalb Co. | 5,000 |
| 27 | Hope Town Square Revitalization Project, Bartholomew Co. | 42,850 |
| 28 | Hospice of South Central Indiana, Bartholomew Co. | 100,000 |
| 29 | Housing Partnership, Inc., Bartholomew Co. | 75,000 |
| 30 | Houston Brick Restoration, Henry Co. | 13,000 |
| 31 | Hudson Senior Citizens Center Renovation, Steuben Co. | 9,000 |
| 32 | Hudson Volunteer Fire Dept., Steuben Co. | 9,000 |
| 33 | Huntington County Disaster Team | 30,000 |
| 34 | Huntington County Baseball, Inc., Baseball Complex | 43,000 |
| 35 | Indiana Purdue Fort Wayne, Interactive Classrooms, Allen Co. | 128,500 |
| 36 | Indiana Veterans Home Learning Center, Tippecanoe Co. | 20,000 |
| 37 | Indiana Repertory Theatre Restoration, Marion Co. | 50,000 |
| 38 | Indiana University School of Law-Indianapolis, Marion Co. | 50,000 |

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| 1 | Indianapolis Greenways Drinking Fountains Project, Marion Co. | 81,000 |
| 2 | Irvington Historical Society, Inc., Marion Co. | 300,000 |
| 3 | Jackson Prairie Cemetery Assn., Steuben Co. | 3,000 |
| 4 | Jackson Twp. Fire Dept., Auburn, DeKalb Co. | 9,000 |
| 5 | Jackson Twp. Regional Sewer District, Blackford Co. | 50,000 |
| 6 | Jamestown Volunteer Fire Dept., Boone Co. | 40,000 |
| 7 | Jasper County Community Services Center | 128,500 |
| 8 | Jefferson Twp. Community Building and Well Project, Pulaski Co. | 4,250 |
| 9 | Jefferson Twp. Volunteer Fire Dept., Henry Co. | 133,000 |
| 10 | Joe Street Improvements, Huntington, Huntington Co. | 52,000 |
| 11 | Johnson County Emergency Management Agency | 43,000 |
| 12 | Johnson County 4-H Fairgrounds | 47,500 |
| 13 | Johnson County Historical Museum | 85,700 |
| 14 | Just By Grace, Inc., Noble Co. | 9,000 |
| 15 | Just By Grace, Inc., Kendallville, Noble Co. | 5,000 |
| 16 | Kankakee Twp. Volunteer Fire Dept., LaPorte Co. | 25,000 |
| 17 | Kempton Volunteer Fire Dept, Tipton Co. | 88,000 |
| 18 | Kirklin Twp. Infrastructure & Safety Projects, Clinton Co. | 20,000 |
| 19 | LaGrange County Head Start Center Renovation | 9,000 |
| 20 | Lagro Sanitary Sewer Project, Wabash Co. | 45,000 |
| 21 | Lagro Twp. Volunteer Fire Dept., Wabash Co. | 43,000 |
| 22 | Lakeville Old School Project, St. Joseph Co. | 17,150 |
| 23 | LaPorte County Fair, Maintenance Equipment | 30,000 |
| 24 | Lawrence Infrastructure, Marion Co. | 300,000 |
| 25 | Legacy Fund Community Life & Learning Center, Hamilton Co. | 171,250 |
| 26 | Leo-Cedarville Park Project, Allen Co. | 20,000 |
| 27 | Letts Volunteer Fire Dept., Decatur Co. | 10,000 |
| 28 | Liberty Twp. Volunteer Fire Dept., Porter Co. | 59,900 |
| 29 | Lincoln Township Infrastructure, Hendricks Co. | 128,600 |
| 30 | Linden Town Hall, Montgomery Co. | 43,000 |
| 31 | Long Beach Police Dept., LaPorte Co. | 50,000 |
| 32 | Luce Twp. Volunteer Fire Dept., Spencer Co. | 42,850 |
| 33 | Madison Township Fire Dept., Morgan Co. | 97,750 |
| 34 | Marion/Indiana Wesleyan, Cardinal Greenway Connection, | |
| 35 | Grant Co. | 20,000 |
| 36 | Markle Fire Dept., Rock Creek and Union Twps., Wells Co. | 10,000 |
| 37 | Markleville Park, Madison Co. | 50,000 |
| 38 | Marshall Volunteer Fire Dept., Parke Co. | 20,000 |

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| 1 | Maumee Valley Railroad Club, Inc., Allen Co. | 15,000 |
| 2 | Maumee River Basin Commission, Allen Co. | 13,500 |
| 3 | Metea County Park, Allen Co. | 10,000 |
| 4 | Mexico Community Fire Association, Miami Co. | 15,250 |
| 5 | Michiana Shores Fire Dept., LaPorte Co. | 25,000 |
| 6 | Michigan Twp. Fire Dept., Clinton Co. | 20,000 |
| 7 | Mid-Land Meals, Inc., Montgomery Co. | 20,000 |
| 8 | Military Memorial Park, Sheridan, Hamilton Co. | 73,000 |
| 9 | Millhousen Volunteer Fire Dept, Decatur Co. | 10,000 |
| 10 | Monmouth Youth Baseball League, Adams Co. | 10,000 |
| 11 | Monroe Township Infrastructure, Delaware Co. | 6,500 |
| 12 | Monroe Youth League, Adams Co. | 10,000 |
| 13 | Monroe Safe School Zone Project, Adams Co. | 7,980 |
| 14 | Montgomery County Courthouse | 10,000 |
| 15 | Montgomery County Infrastructure | 50,000 |
| 16 | Montpelier Volunteer Fire Dept., Blackford Co. | 100,000 |
| 17 | Morgan County Foundation, Paragon School Equipment | 15,000 |
| 18 | Morgan Twp. Volunteer Fire Dept., Porter Co. | 42,800 |
| 19 | Morgan County Sheriff's Department | 35,000 |
| 20 | Morris Volunteer Fire Association, Ripley Co. | 10,000 |
| 21 | Muncie Parking Garage, Delaware Co. | 130,000 |
| 22 | Museums At Prophetstown, Tippecanoe Co. | 55,000 |
| 23 | Napoleon Volunteer Fire Company, Ripley Co. | 45,000 |
| 24 | Nappanee Infrastructure, Elkhart Co. | 85,700 |
| 25 | National Automotive and Truck Museum, Auburn, DeKalb Co. | 15,000 |
| 26 | New Haven High School, Allen Co. | 60,000 |
| 27 | New Haven, Project Heart Saver, Allen Co. | 30,000 |
| 28 | New Point Volunteer Fire Dept., Decatur Co. | 10,000 |
| 29 | New Market Volunteer Fire Dept., Montgomery Co. | 12,000 |
| 30 | New Haven Downtown Revitalization Project, Allen Co. | 40,000 |
| 31 | New Marion Volunteer Fire Dept., Ripley Co. | 10,000 |
| 32 | New Richmond City Park Project, Montgomery Co. | 10,000 |
| 33 | Newburgh Riverfront Beautification Project, Warrick Co. | 25,710 |
| 34 | North Salem Infrastructure, Safety Vehicle & Park Improvements, Hendricks Co. | 40,000 |
| 35 | North Manchester Police Dept., Wabash Co. | 12,500 |
| 36 | Nottingham Twp. Fire Dept., Wells Co. | 20,000 |
| 37 | Operation Love, Inc., Anderson, Madison Co. | 10,000 |
| 38 | Ossian Volunteer Fire Dept., Wells Co. | 10,000 |

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| 1 | Ossian Storm Drainage Improvement Project, Wells Co. | 40,000 |
| 2 | Paul Phillippe Senior Resource Center, Clinton Co. | 10,000 |
| 3 | Perry Township School Corp., Marion Co. | 171,000 |
| 4 | Pierceton Town Park, Kosciusko Co. | 15,000 |
| 5 | Pike Twp. Fire Dept., Marion Co. | 81,700 |
| 6 | Pike Youth Soccer Club, Inc., Marion Co. | 50,700 |
| 7 | Pipe Creek Twp. Volunteer Fire Dept., Miami Co. | 150,000 |
| 8 | Plainfield Interurban Building Renovation, Hendricks Co. | 25,000 |
| 9 | Pleasant Run Volunteer Fire Dept., Lawrence Co. | 55,750 |
| 10 | Pleasant Twp. Volunteer Fire Dept., LaPorte Co. | 30,000 |
| 11 | Pleasant Mills Infrastructure, Adams Co. | 10,000 |
| 12 | Posey Twp. Volunteer Fire Dept., Switzerland Co. | 5,000 |
| 13 | Prairie Heights Community Schools, LaGrange Co. | 3,000 |
| 14 | Pulse Opera House, Huntington Co. | 51,000 |
| 15 | Quad Town Safety Village, Lake Co. | 50,000 |
| 16 | Raintree Habitat for Humanity, Henry Co. | 8,500 |
| 17 | Red Cedars Museum Rehabilitation, Lake Co. | 70,000 |
| 18 | Region 3A Economic Development Commission, Noble Co. | 6,000 |
| 19 | Remington Park and Recreation Board, Jasper Co. | 26,000 |
| 20 | Rensselaer Volunteer Fire Dept., Jasper Co. | 85,750 |
| 21 | Riverside Ice Rink, Tippecanoe Co. | 100,000 |
| 22 | Roann Volunteer Fire Dept., Wabash Co. | 20,000 |
| 23 | Rockfield Sewer System Improvements, Carroll Co. | 50,000 |
| 24 | Rossville Town Park Project, Clinton Co. | 20,000 |
| 25 | Royal Center Volunteer Fire Dept., Cass Co. | 50,000 |
| 26 | Rush County Infrastructure | 50,000 |
| 27 | Ruthmere House Museum, Elkhart Co. | 75,000 |
| 28 | Salem Center Volunteer Fire & Rescue Dept., Steuben Co. | 18,000 |
| 29 | Scott Twp. Volunteer Fire Dept., Vanderburgh Co. | 17,140 |
| 30 | Senior Center Services of Bartholomew Co. | 100,000 |
| 31 | Seward Twp. Fire Dept., Kosciusko Co. | 43,000 |
| 32 | Shelby County Drainage Improvement Plan | 60,000 |
| 33 | Shelbyville Infrastructure, Shelby Co. | 60,000 |
| 34 | Shipshawana Retreat, LaGrange Co. | 42,850 |
| 35 | Shirley Park Ball Diamonds, Henry Co. | 5,000 |
| 36 | Shirley Police Dept., Hancock Co. | 10,500 |
| 37 | Shirley Police Dept., Hancock Co. | 12,500 |
| 38 | Shirley Park Ball Diamonds, Henry Co. | 5,000 |

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| 1 | South Decatur Jr./Sr. High School, Natural Resource Management Project, Decatur Co. | 5,000 |
| 2 | Sparta Township VFD, Noble Co. | 50,000 |
| 3 | Speedway Municipal Building Improvements, Marion Co. | 30,925 |
| 4 | Spencerville Community Club, DeKalb Co. | 30,000 |
| 5 | Spiceland Hoover Hall Project, Henry Co. | 21,500 |
| 6 | Springfield Twp. Volunteer Fire Dept., LaPorte Co. | 15,000 |
| 7 | St. Paul Volunteer Fire Dept., Decatur Co. | 10,000 |
| 8 | St. Florian Center Inc., Marion Co. | 40,800 |
| 9 | St. John Twp. Veterans' Memorial Committee, Lake Co. | 10,000 |
| 10 | St. Joseph County 4-H Fairgrounds | 8,600 |
| 11 | Steuben Twp. Volunteer Fire Dept., Steuben Co. | 9,000 |
| 12 | Steuben County 4-H Exhibit Hall | 15,000 |
| 13 | Sugar Creek Twp. Fire Dept., Hancock Co. | 20,000 |
| 14 | Summitville Park, Madison Co. | 20,000 |
| 15 | Sunman Rural Fire Dept., Ripley Co. | 50,000 |
| 16 | Sweetser Switch Extension, Grant Co. | 15,000 |
| 17 | Swiss Heritage Museum, Adams Co. | 75,000 |
| 18 | Switzerland County YMCA | 50,000 |
| 19 | Sycamore Valley Program Center Renovation, Tippecanoe Co. | 22,000 |
| 20 | Sycamore Valley Program Center Renovation, Tippecanoe Co. | 20,000 |
| 21 | The Shepherd's House, Inc., Allen Co. | 20,000 |
| 22 | Thompson Block Opera House, Butler, DeKalb Co. | 6,000 |
| 23 | Tippecanoe County Jail Remodeling Project | 10,000 |
| 24 | Tippecanoe County Public Library | 85,000 |
| 25 | Tippecanoe Twp. Community Building, Marshall Co. | 21,000 |
| 26 | Town of Van Buren, Grant Co. | 25,000 |
| 27 | Town of Lakeville, St. Joseph Co. | 85,700 |
| 28 | Trafalgar Police Dept., Johnson Co. | 25,000 |
| 29 | Tri-State University, Infrastructure Improvements, Steuben Co. | 9,000 |
| 30 | Turkey Run Community School Corp., Parke Co. | 20,000 |
| 31 | Union Township, St. Joseph Co. | 42,850 |
| 32 | Union Volunteer Fire Dept., Porter Co. | 85,000 |
| 33 | Union County Public Library | 85,500 |
| 34 | Union County Parks Board | 43,000 |
| 35 | Uniondale Infrastructure, Wells Co. | 40,000 |
| 36 | United Way of Adams County | 35,000 |
| 37 | Upland/Taylor University, Cardinal Greenway Connection, Grant Co. | 25,000 |
| 38 | Upper White River Watershed Alliance | 10,000 |

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| 1 | Upper Wabash River Basin Commission | 18,520 |
| 2 | Upper White River Watershed Alliance, Inc. | 10,500 |
| 3 | VanBuren Twp. Community Center, Pulaski Co. | 8,500 |
| 4 | Village of Winona Trails, Kosciusko Co. | 10,000 |
| 5 | Wabash Police Department, Wabash Co. | 12,500 |
| 6 | Wakarusa Historical Society, Elkhart Co. | 17,150 |
| 7 | Walkerton Police Dept., St. Joseph Co. | 25,000 |
| 8 | Walton Police Dept., Cass Co. | 64,320 |
| 9 | Warsaw Fire Dept., Kosciusko Co. | 20,000 |
| 10 | Warsaw Police Dept., Kosciusko Co. | 20,000 |
| 11 | Washington Twp. Cemetery, Whitley Co. | 21,000 |
| 12 | Washington Twp. Volunteer Fire Dept., Porter Co. | 17,500 |
| 13 | Washington Township Schools, Marion Co. | 50,000 |
| 14 | Wayne Township Fire Dept., Marion Co. | 25,350 |
| 15 | Wayne Twp. Assessor's Office Repair, Marion Co. | 25,000 |
| 16 | Wells County GIS System | 20,000 |
| 17 | Westport Volunteer Fire Dept, Decatur Co. | 10,000 |
| 18 | WFST Fire Board, Troy Twp., DeKalb Co. | 3,000 |
| 19 | WFST Fire Board, Wilmington Twp., DeKalb Co. | 3,000 |
| 20 | WFST Fire Board, Stafford Twp., DeKalb Co. | 3,000 |
| 21 | White River Twp. Road Improvements, Johnson Co. | 60,000 |
| 22 | White River Twp. Government Center, Johnson Co. | 171,500 |
| 23 | White River Twp. Fire Dept., Pumper Truck, Johnson Co. | 128,500 |
| 24 | White River Twp. Fire Dept., Hamilton Co. | 30,500 |
| 25 | White Lake Dredging Project, Johnson Co. | 25,000 |
| 26 | Whiteland Fire Dept., Grass/Field Fire Truck, Johnson Co. | 60,000 |
| 27 | Whiteland Fire Dept., Cadet Program, Johnson Co. | 16,300 |
| 28 | Whitley County Sheriff Dept. | 43,000 |
| 29 | Wilbur Wright Birthplace Memorial, Henry Co. | 12,000 |
| 30 | Williams Park, Playground Project, Hendricks Co. | 85,700 |
| 31 | Windfall City Infrastructure, Tipton Co. | 27,500 |
| 32 | Winona Lake Senior Citizen Center, Kosciusko Co. | 50,000 |
| 33 | Witsken Tennis Center, Hamilton Co. | 107,250 |
| 34 | Woodburn Infrastructure, Allen Co. | 20,000 |
| 35 | Woodlawn Center, Logansport, Cass Co. | 75,000 |
| 36 | WW II Museum and Automotive Museum, DeKalb Co. | 18,000 |
| 37 | Ye Olde Central House, Napoleon, Ripley Co. | 3,000 |
| 38 | YMCA of LaPorte, Indiana, Inc., LaPorte Co. | 75,000 |

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| 1 | YWCA of Evansville, Vanderburgh Co. | 5,000 |
| 2 | Zanesville Infrastructure, Wells Co. | 40,000 |
| 3 | A Better Way Building Improvement (Muncie) | 20,000 |
| 4 | Albany (Delaware County) Community Library | 25,000 |
| 5 | Alexandria Airport Runway Reconstruction | 12,000 |
| 6 | Allen J. Warren Elementary School, Highland | 8,500 |
| 7 | Alternatives Inc. of Madison County Emergency Shelter Facility | 17,000 |
| 8 | American Red Cross, Clark Co. Chapter Community Resource Center | 30,000 |
| 9 | Anderson Township VFD Pumper Truck (Perry County) | 5,000 |
| 10 | Anderson White River Levee | 100,000 |
| 11 | Armstrong Recreation Center (Evansville) | 20,000 |
| 12 | Arsenal Technical High School Guard House Restoration (Indianapolis) | 85,000 |
| 13 | Babe Ruth Little League (Harrison County) | 25,000 |
| 14 | Benton Township VFD (Monroe County) | 35,000 |
| 15 | Big Brothers and Big Sisters (Muncie) | 10,000 |
| 16 | Bloomington City Parks and Recreation | 40,000 |
| 17 | Boonville City Sidewalk Project | 25,000 |
| 18 | Boonville Fire Department (Warrick County) | 5,000 |
| 19 | Borden Police Department | 25,000 |
| 20 | Brown County 4-H Fair Board | 10,000 |
| 21 | Brown County Parks and Recreation | 25,000 |
| 22 | Building to End Hunger (Anderson) | 35,000 |
| 23 | Caldwell Elementary School, Hammond | 8,500 |
| 24 | Cannelton Overlook Park | 5,000 |
| 25 | Carter District - Dale - Fire Truck (Spencer County) | 15,000 |
| 26 | Chesterfield Municipal Improvements | 38,000 |
| 27 | Chesterton Fire Department | 25,000 |
| 28 | Chesterton Police Station | 25,000 |
| 29 | Children's Bureau of Indianapolis Family Place | 50,000 |
| 30 | Chrisney VFD - Pumper Rescue Fire Truck (Spencer County) | 20,000 |
| 31 | Christmore House (Indianapolis) | 50,000 |
| 32 | Citizens Multi-Service Center (Indianapolis) | 40,000 |
| 33 | Citizens Multi-Service Center Old School #27 Renovation (Indianapolis) | 85,000 |
| 34 | City of Charlestown Park Rehab Project | 50,000 |
| 35 | City of Jeffersonville Fire District #2 | 100,000 |
| 36 | City of Loogootee County Park and Swimming Pool Improvements | 20,000 |
| 37 | Civil Rights Museum and Hall of Fame (Gary) | 50,000 |
| 38 | Civil Rights Museum and Hall of Fame (Gary) | 25,000 |

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| 1 | Clark County 4-H Club | 100,000 |
| 2 | Clark High School, Whiting | 8,500 |
| 3 | Clark Middle School, Whiting | 8,500 |
| 4 | Clinton Street Improvements | 50,000 |
| 5 | Community Veterans Memorial, Munster | 50,000 |
| 6 | Concord Center (Indianapolis) | 50,000 |
| 7 | Crane VFD | 40,000 |
| 8 | Crawford County 4-H Council -- Livestock Building Project | 50,000 |
| 9 | Crawford County Park -- English | 10,000 |
| 10 | Crooked Creek Multi-Service Center (Indianapolis) | 40,000 |
| 11 | Crothersville Vernon Township VFD Building | 75,000 |
| 12 | Daleville Economic Development Project | 40,000 |
| 13 | Delaware County Senior Citizens Center | 25,000 |
| 14 | Division Street School Restoration | 25,000 |
| 15 | Dubois County Sheriff's Dept Close Circuit Arraignment System | 80,000 |
| 16 | Dunkirk Fire Station | 20,000 |
| 17 | Ebenezer Missionary Baptist Church Foundation -- Take Back | 85,000 |
| 18 | Eckerty Health Clinic | 10,000 |
| 19 | Eclipse Charter (Gary) Bus Purchase | 75,000 |
| 20 | Edgewood VFD | 30,000 |
| 21 | Edison Elementary School, Hammond | 8,500 |
| 22 | Eggers Middle School, Hammond | 8,500 |
| 23 | Elizabeth Sidewalks | 25,000 |
| 24 | Elnora Fire Station (Daviess County) | 50,000 |
| 25 | Ernest R. Elliot Elementary School, Munster | 8,500 |
| 26 | Evansville Junior Football League | 40,000 |
| 27 | Evansville Rehabilitation Center | 30,000 |
| 28 | Evansville YMCA | 25,000 |
| 29 | Fairview Park Pavement Replacement | 25,000 |
| 30 | Faith Temple CDC (East Chicago) | 25,000 |
| 31 | Ferdinand Park & Recreation Park Equipment | 15,000 |
| 32 | Flanner House (Indianapolis) | 40,000 |
| 33 | Florida Township Civic Center Improvements (Parke County) | 10,000 |
| 34 | Frank H. Hammond Elementary School, Munster | 8,500 |
| 35 | Franklin Elementary School, Whiting | 25,000 |
| 36 | Frankton Wellhead Protection Program Project | 20,000 |
| 37 | French Lick Community Center Improvements | 20,000 |
| 38 | Fruitdale VFD (Brown County) | 35,000 |

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| 1 | Gary Airport | 50,000 |
| 2 | Gary Brothers' Keeper Homeless Shelter | 25,000 |
| 3 | Gary Project Portal | 25,000 |
| 4 | Gary YWCA Capital Campaign | 25,000 |
| 5 | Gavit High School, Hammond | 8,500 |
| 6 | Gavit Middle School, Hammond | 8,500 |
| 7 | GEMS, Inc. (East Chicago) | 125,000 |
| 8 | Genesis Plaza (Indianapolis) | 45,000 |
| 9 | Gibson County New Lake Recreational Improvements | 50,000 |
| 10 | Griffith Cady Marsh Ditch | 50,000 |
| 11 | Griffith Police Station Renovation | 75,000 |
| 12 | Hamilton Township Fire Department (Delaware County) | 20,000 |
| 13 | Hammond Black Expo | 50,000 |
| 14 | Harding Elementary School, Hammond | 8,500 |
| 15 | Harmony Haven, Inc., Vigo County | 5,000 |
| 16 | Hawthorne Social Service Center (Indianapolis) | 22,000 |
| 17 | Hessville Community Center, Hammond | 100,000 |
| 18 | Highland High School, Highland | 8,500 |
| 19 | Highland Middle School, Highland | 8,500 |
| 20 | Historic Landmarks Foundation (Indianapolis) | 25,000 |
| 21 | Historic Landmarks Foundation, Fall Creek Place (Indianapolis) | 25,000 |
| 22 | Hobart Conservancy | 50,000 |
| 23 | Hobart Road Widening Project | 100,000 |
| 24 | Holland Fire Truck | 55,000 |
| 25 | Howell Booster Club (Vanderburgh County) | 10,000 |
| 26 | Huntingburg League Stadium Renovation | 10,000 |
| 27 | Independence Hill Conservancy District Road Project (Porter County) | 22,000 |
| 28 | Indianapolis Resource Center for Independent living | 30,000 |
| 29 | Isaac Weatherly, Jr., Library and Technology Lab (Anderson) | 35,000 |
| 30 | Ivy Tech State College Gary Community Health Education Center | 50,000 |
| 31 | Ivy Tech State College Gary Community Health Education Center | 50,000 |
| 32 | Jackson VFD (Brown County) | 35,000 |
| 33 | James B. Eads Elementary School, Munster | 8,500 |
| 34 | Jefferson Elementary School, Hammond | 20,000 |
| 35 | Jefferson Township Community Center (Pike County) | 92,000 |
| 36 | Judith Morton Johnston Elementary School, Highland | 8,500 |
| 37 | Kenwood Elementary School, Hammond | 8,500 |
| 38 | Knox Police Department Equipment (Starke County) | 40,000 |

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| 1 | Kouts Fire Department | 45,000 |
| 2 | La Casa Classroom Construction (South Bend) | 10,000 |
| 3 | Lake Station Fire Truck and Equipment | 100,000 |
| 4 | Lanesville Sidewalks | 50,000 |
| 5 | Lapel VFD Ambulance Replacement | 30,000 |
| 6 | LaPorte County Healthy Communities Initiative | 50,000 |
| 7 | LaPorte County Parks Department | 50,000 |
| 8 | LaPorte County Sheriff Department Ballistic Vests | 17,000 |
| 9 | LaPorte County Sheriff's Department Equipment | 39,200 |
| 10 | LaPorte Park and Recreation | 78,200 |
| 11 | Liberty Township VFD (Delaware County) | 30,000 |
| 12 | Lincoln Elementary School, Hammond | 8,500 |
| 13 | Lincoln Hills Cotton Mill (Perry County) | 25,000 |
| 14 | Luce Township VFD - Firehouse (Spencer County) | 20,000 |
| 15 | Madame Walker, Inc. (Indianapolis) | 40,000 |
| 16 | Madison County Community Health Center | 23,000 |
| 17 | Mapleton Fall Creek Multi Service Center (Indianapolis) | 38,000 |
| 18 | Marengo Park Department Building Project (Crawford County) | 10,000 |
| 19 | Marrs Township Baseball Fields (Vanderburgh County) | 35,000 |
| 20 | Marrs Township VFD (Vanderburgh County) | 20,000 |
| 21 | Marshal Ball Park Improvements | 10,000 |
| 22 | Marshal County Boys & Girls Club | 10,000 |
| 23 | Marshal County Solid Waste Management District | 75,000 |
| 24 | Marshal VFD | 15,000 |
| 25 | Martindale-Brightwood CDC Home Repair & Computer | |
| 26 | Upgrade (Indianapolis) | 50,000 |
| 27 | Merrillville Parks and Historical Building | 40,000 |
| 28 | Michigan City International Friendship Gardens | 157,000 |
| 29 | Michigan City Salvation Army | 50,600 |
| 30 | Middletown/Fall Creek Township VFD | 20,000 |
| 31 | Mildred Merkley Elementary School, Highland | 8,500 |
| 32 | Milltown Family Park | 10,000 |
| 33 | Mishawaka 12th Street Expansion | 45,000 |
| 34 | Mishawaka Kamm Island Bridge | 50,000 |
| 35 | Monroe County Sheriff | 30,000 |
| 36 | Monroe Township VFD (Clark County) | 50,000 |
| 37 | Montezuma Baseball Park Facility Improvements | 8,000 |
| 38 | Morton Elementary School, Hammond | 8,500 |

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| 1 | Morton High School, Hammond | 8,500 |
| 2 | Motivate Our Minds (Muncie) | 10,000 |
| 3 | Mt. Vernon Senior Citizens Center | 25,000 |
| 4 | Muncie Downtown Project | 40,000 |
| 5 | Munster High School, Munster | 8,500 |
| 6 | Nathan Hale Elementary School, Whiting | 8,500 |
| 7 | New Albany Fire Department | 100,000 |
| 8 | New Albany-Floyd County Public Library Bookmobile Service | 20,000 |
| 9 | New Carlisle Old Republic Restoration Project | 75,000 |
| 10 | New Chicago VFD | 100,000 |
| 11 | New Harmony Workingmen's Institute | 100,000 |
| 12 | Noble of Indiana (Indianapolis) | 30,000 |
| 13 | Noble Township VFD (LaPorte County) | 30,000 |
| 14 | North Gibson Community Enrichment Center | 55,000 |
| 15 | Ogden Dunes Emergency Access Road | 25,000 |
| 16 | Ohio River Greenway Project | 225,000 |
| 17 | Operation Love, Inc. Facility Upgrade (Anderson) | 10,000 |
| 18 | Orchard Dr. Elementary School, Hammond | 8,500 |
| 19 | Orestes Stormwater Project | 35,000 |
| 20 | Owen Township VFD (Warrick County) | 5,000 |
| 21 | Owen Valley VFD (Owen County) | 35,000 |
| 22 | Parke County 4-H Fairgrounds | 10,000 |
| 23 | Parke County Billie Creek Village Road | 25,000 |
| 24 | Parke County EMS Medical Upgrade & Expansion | 15,000 |
| 25 | Parke County New Road Signs | 20,000 |
| 26 | Pendleton Athletic Park | 25,000 |
| 27 | Pendleton Community Library | 15,000 |
| 28 | Perry County Fire Rescue Truck | 10,000 |
| 29 | Perry County Museum Project | 10,000 |
| 30 | Perry Township VFD (Vanderburgh County) | 20,000 |
| 31 | Pigeon Creek DNR Desnag Project (Warrick County) | 5,000 |
| 32 | Pigeon Township VFD (Warrick County) | 5,000 |
| 33 | Pike County Old time music Assn. Stage and Equip. | 20,000 |
| 34 | Pine Township VFD (Porter County) | 44,500 |
| 35 | Plainville Park and Basketball Court | 33,000 |
| 36 | Point Township VFD (Vanderburgh County) | 20,000 |
| 37 | Port of Tell City Project | 25,000 |
| 38 | Portage Parks Police and Firefighters Memorial | 100,000 |

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| 1 | Porter Sidewalk | 25,000 |
| 2 | Posey County Rehabilitation Services | 50,000 |
| 3 | Project Know (Indianapolis) | 75,000 |
| 4 | Redkey, City of | 20,000 |
| 5 | Republican Township VFD (Jefferson County) | 50,000 |
| 6 | Riley Elementary School, Hammond | 8,500 |
| 7 | Rockville New Head Start Center | 10,000 |
| 8 | Sandcut VFD | 15,000 |
| 9 | Santa Claus VFD - New Fire Station | 15,000 |
| 10 | Scott County Covered Bridge | 25,000 |
| 11 | Scott Middle School, Hammond | 8,500 |
| 12 | Selma Ball Park Complex | 150,000 |
| 13 | Selma Industrial Park | 50,000 |
| 14 | Schererville Hoosier Boys Town | 25,000 |
| 15 | Skelton Township VFD (Warrick County) | 5,000 |
| 16 | South Bend Brownfield Development Project | 220,000 |
| 17 | South Bend Palais Royale | 45,000 |
| 18 | South Bend Regional Museum of Art | 20,000 |
| 19 | South Bend Remedy Building | 25,000 |
| 20 | South Bend WVPE Radio | 25,000 |
| 21 | South Bend YMCA | 25,000 |
| 22 | South Bend YWCA | 10,000 |
| 23 | Southridge Elementary School, Highland | 8,500 |
| 24 | Spencer Town Police | 20,000 |
| 25 | Spring Valley School Corp Playground Equipment | 20,000 |
| 26 | St. Margaret's House Expansion Project (South Bend) | 25,000 |
| 27 | St. Meinard VFD (Spencer County) | 15,000 |
| 28 | Starke County Sheriff Department Equipment Upgrade | 71,000 |
| 29 | Stinesville Town Board | 45,000 |
| 30 | Sugar Creek VFD (Vigo County) | 15,000 |
| 31 | Switzerland County YMCA | 100,000 |
| 32 | Tell City Police Department Project | 10,000 |
| 33 | Ten Point Program (Indianapolis) | 25,000 |
| 34 | Terre Haute Chapter Black Expo Homework Center | 5,000 |
| 35 | Terre Haute Christmas in April | 8,000 |
| 36 | Terre Haute Habitat for Humanity | 12,000 |
| 37 | Terre Haute Hye Center Improvements | 7,000 |
| 38 | Terre Haute Lighthouse Mission Building Renovation | 15,000 |

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| 1 | Terre Haute Police Radio & Breathing Apparatus Equipment | 50,000 |
| 2 | Terre Haute Sheldon Swope Art Museum | 10,000 |
| 3 | Terre Haute YMCA Building Renovation | 15,000 |
| 4 | Terre Haute YWCA - Children's Science Center | 15,000 |
| 5 | Town of Ellettsville | 190,000 |
| 6 | Troy Boat Ramp (Perry County) | 5,000 |
| 7 | Turkey Run Community School Corporation Tennis Courts | 10,000 |
| 8 | Union Township Fire Station (Porter County) | 113,000 |
| 9 | United Northwest Area Development Corp. (Indianapolis) | 45,000 |
| 10 | Universal Town Hall Heating/Cooling | 3,000 |
| 11 | Universal VFD | 10,000 |
| 12 | Upper White River Watershed Alliance (Orestes) | 15,000 |
| 13 | Urban Arts Consortium of Indianapolis, Inc. | 25,000 |
| 14 | Utica Township VFD (Clark County) | 25,000 |
| 15 | Valparaiso Hilltop Community Health Center | 50,000 |
| 16 | Valparaiso Fire Department | 75,000 |
| 17 | Vanderburgh County Burdette Park | 35,000 |
| 18 | Vermillion County 4-H Building | 25,000 |
| 19 | Veterans' Memorial Plaza-Vigo County | 7,000 |
| 20 | Vigo County School Corporation, South High School Sports Facility | 10,000 |
| 21 | Vigo County School Corporation, Tuff Olympian Plaza | 5,000 |
| 22 | Wadesville VFD (Vanderburgh County) | 20,000 |
| 23 | Walkerton Police Department | 25,000 |
| 24 | Warren County New Ambulance & EMS Equipment | 10,000 |
| 25 | Washington Township Fire Department (Porter County) | 17,500 |
| 26 | Wesselman Woods Nature Preserve Society | 50,000 |
| 27 | West Jay Community Center | 35,000 |
| 28 | West Terre Haute Public Safety Building | 50,000 |
| 29 | Whiting High School, Whiting | 8,500 |
| 30 | Whiting Middle School, Whiting | 8,500 |
| 31 | Whiting Public Library, Whiting | 50,000 |
| 32 | Widows Lodge and Order of Easter Star (Muncie) | 10,000 |
| 33 | Wilbur Wright Middle School, Munster | 8,500 |
| 34 | Wilson Elementary School, Hammond | 8,500 |
| 35 | Winslow VFD Building Project (Pike County) | 20,000 |
| 36 | Yorktown Life Stream Services, Inc. | 20,000 |
| 37 | Yorktown Park Project | 15,000 |
| 38 | Zion Community Development (East Chicago) | 50,000". |

1 Delete pages 114 through 117.

2 Page 118, delete lines 1 through 23.

3 Page 118, delete lines 27 through 28, begin a new line block indented and insert:

4 **"Notwithstanding any other law, any appropriation made from the build Indiana fund in the 1989,**
 5 **1991, or 1995 budget acts is canceled to the extent that the appropriation has not been reviewed**
 6 **for expenditure by the budget committee. However, this SECTION does not apply to**
 7 **appropriations made from the build Indiana fund in the 1989, 1991, or 1995 budget acts for the**
 8 **following purposes:**

9 **Carroll County TIF Bond Obligation**

10 **City of Elkhart Tree Planting**

11 **Markleville Town Stream Pollution**

12 **Evansville National Guard Armory & Maintenance Facility**

13 **Atterbury Veterans Memorial Association**

14 **Camp Atterbury Memorial**

15 **Hometown Indiana - DeMotte City Little League".**

16 Page 118, delete lines 43 through 49.

17 Delete pages 119 through 120.

18 Page 121, delete lines 1 through 10.

19 Page 121, line 43, delete "seventy-five percent (75%)" and insert **"sixty percent (60%)".**

20 Page 122, line 4, delete "Interest that is appropriated from the fund by the general assembly".

21 Page 122, delete lines 5 through 6.

22 Page 122, line 14, delete "Amounts appropriated for the regional health facilities construction account shall
 23 be".

24 Page 122, delete line 15.

25 Page 122, line 16, delete "(i)".

26 Page 122, line 19, reset in roman "all".

27 Page 122, line 19, delete "the budget agency shall make the full".

28 Page 122, delete line 20.

29 Page 122, line 21, after "shortfall" delete ".".

30 Page 122, line 21, reset in roman "shall be reduced proportionately".

31 Page 127, delete lines 27 through 49.

32 Page 128, delete lines 1 through 6.

33 Page 128, delete lines 24 through 49.

34 Page 129, delete lines 1 through 2.

35 Page 131, delete lines 13 through 49.

36 Delete pages 132 through 133.

37 Page 134, delete lines 1 through 48.

38 Page 135, line 46, after "revert" insert **"to the state general fund".**

Page 136, delete lines 1 through 24, begin a new paragraph and insert:

"SECTION 73. IC 16-33-3-8 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 8. Subject to the review and approval of the **department of education and the** state health commissioner or the commissioner's designee, the director of the center shall receive as clients in the center ~~all~~ children with multiple disabilities who meet the following conditions:

(1) Are expected to benefit from residence in the center as part of an individualized education program (as defined in IC 20-1-6-1(5)).

(2) Are residents of Indiana.

(3) Possess at least two (2) major disabling conditions.

(4) Are less than twenty-two (22) years of age.

(5) Whose admissions have been approved by the department of education in accordance with the procedures implementing IC 20-1-6-19.

SECTION 74. IC 20-8.1-3-17 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]: Sec. 17. (a) Subject to the specific exceptions under this chapter, each individual shall attend either a public school which the individual is entitled to attend under IC 20-8.1-6.1 or some other school which is taught in the English language.

(b) An individual is bound by the requirements of this chapter from the earlier of the date on which the individual officially enrolls in a school or, except as provided in subsection (h), the beginning of the fall school term for the school year in which the individual becomes seven (7) years of age until the date on which the individual:

(1) graduates;

(2) reaches at least sixteen (16) years of age but who is less than eighteen (18) years of age and the requirements under subsection (j) concerning an exit interview are met enabling the individual to withdraw from school before graduation; or

(3) reaches at least eighteen (18) years of age;

whichever occurs first.

(c) An individual who:

(1) enrolls in school before the fall school term for the school year in which the individual becomes seven (7) years of age; and

(2) is withdrawn from school before the school year described in subdivision (1) occurs;

is not subject to the requirements of this chapter until the individual is reenrolled as required in subsection (b). Nothing in this section shall be construed to require that a child complete grade 1 before the child reaches eight (8) years of age.

(d) An individual for whom education is compulsory under this section shall attend school each year:

(1) for the number of days public schools are in session in the school corporation in which the individual is enrolled in Indiana; or

(2) if the individual is enrolled outside Indiana, for the number of days the public schools are in session where the individual is enrolled.

(e) In addition to the requirements of subsections (a) through (d), an individual must be at least five (5) years of age on:

(1) July 1 of the ~~1991-92~~ **2001-2002** school year; ~~or~~

(2) ~~June 1 of the 1992-93~~ **August 1 of the 2002-2003** school year; or

(3) September 1 of the 2003-2004 school year or any subsequent school year;

to officially enroll in a kindergarten program offered by a school corporation. However, ~~subject to subsection (g);~~ the governing body of the school corporation ~~shall~~ **may** adopt a procedure affording a parent of an individual who does not meet the minimum age requirement set forth in this subsection the right to appeal to the superintendent of the school corporation for enrollment of the individual in kindergarten at an age earlier than the age that is set forth in this subsection.

(f) In addition to the requirements of subsections (a) through (e), and subject to subsection (g), if an individual enrolls in school as permitted under subsection (b) and has not attended kindergarten, the superintendent of the school corporation shall make a determination as to whether the individual shall enroll in kindergarten or grade 1 based on the particular model assessment adopted by the governing body under subsection (g).

(g) To assist the principal and governing bodies, the department shall do the following:

(1) Establish guidelines to assist each governing body in establishing a procedure for making appeals to the superintendent of the school corporation under subsection (e).

(2) Establish criteria by which a governing body may adopt a model assessment which will be utilized in making the determination under subsection (f).

(h) If the parents of an individual who would otherwise be subject to compulsory school attendance under subsection (b), upon request of the superintendent of the school corporation, certify to the superintendent of the school corporation that the parents intend to:

(1) enroll the individual in a nonaccredited, nonpublic school; or

(2) begin providing the individual with instruction equivalent to that given in the public schools as permitted under ~~IC 20-8.1-3-34;~~ **section 34 of this chapter;**

not later than the date on which the individual reaches seven (7) years of age, the individual is not bound by the requirements of this chapter until the individual reaches seven (7) years of age.

(i) The governing body of each school corporation shall designate the appropriate employees of the school corporation to conduct the exit interviews for students described in subsection (b)(2). Each exit interview must be personally attended by:

(1) the student's parent or guardian;

(2) the student;

(3) each designated appropriate school employee; and

(4) the student's principal.

(j) A student who is at least sixteen (16) years of age but less than eighteen (18) years of age is bound by the requirements of compulsory school attendance and may not withdraw from school before graduation unless:

(1) the student, the student's parent or guardian, and the principal agree to the withdrawal; and

(2) at the exit interview, the student provides written ~~acknowledgement~~ **acknowledgment** of the

1 withdrawal and the student's parent or guardian and the school principal each provide written consent
2 for the student to withdraw from school.

3 (k) For the purposes of this section, "school year" has the meaning set forth in ~~IC 21-2-12-3(j)~~.
4 **IC 21-2-12-3(h).**

5 SECTION 75. IC 20-12-21.2-3 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec.

6 3. (a) The corporation must, under its articles of incorporation, limit its powers to those described in subsection
7 (b).

8 (b) The corporation may:

9 (1) borrow money;

10 (2) purchase, sell, and retire education loans, if the loans are not in default status;

11 (3) provide incentive services and payments, such as the payment of premiums for the purchase of
12 education loans and the payment of an origination fee, to assist lending institutions that provide
13 education loans;

14 (4) loan funds to lending institutions if:

15 (A) the lending institution agrees to use the funds to originate education loans of an amount equal
16 to the loan made by the corporation over a period agreeable to the corporation and to grant the
17 corporation the right of first refusal to purchase those education loans;

18 (B) the lending institution agrees to use education loans or government securities as collateral for
19 the loan; and

20 (C) the corporation has, in response to its written request, received written authorization from the
21 governor to exercise the power described in this subdivision;

22 (5) establish after consultation with the associations representing the private lenders of the state and,
23 at the direction of the governor, a direct lending program under which the corporation may make
24 education loans to eligible borrowers under a federal program if the corporation determines that the
25 borrowers cannot reasonably obtain an education loan from a lending institution in Indiana;

26 (6) make direct loans to or for the benefit of an education loan borrower for the purpose of consolidating
27 all or a portion of the borrower's outstanding education loans into one (1) loan;

28 (7) operate a secondary market for postsecondary education finance instruments, including tuition
29 certificates and education savings certificates sold by or offered through lending institutions or
30 educational institutions; and

31 (8) do all other things that are necessary or incidental to performing the functions listed in subdivisions
32 (1) through (7).

33 (c) The corporation shall submit an annual report to the governor, which must include detailed information
34 on the structure, operation, and financial status of the corporation. The corporation shall conduct an annual
35 public hearing to receive comment from interested parties regarding the report. Notice of the hearing shall be
36 given at least fourteen (14) days prior to the hearing in accordance with IC 5-14-1.5-5(b).

37 (d) The corporation shall provide in its articles of incorporation that changes in the composition of its directors
38 or in its bylaws are subject to the approval of the governor.

(e) The corporation is subject to an annual audit by the state board of accounts. The corporation shall bear the full costs of this audit.

(f) The board of directors of the corporation may meet in executive session to discuss negotiating strategies with respect to financing arrangements or proposals, in addition to those items listed in IC 5-14-1.5-6.1.

(g) Any or all members of the board of directors may participate in a meeting of the board by means of a conference telephone or similar communications equipment by which a member can communicate with each of the other board members if at least three (3) board members are present at the meeting. Participation by these means does not violate IC 5-14-1.5.

(h) The corporation and its transferees and pledgees, so long as they are eligible lenders under a federal program, are entitled to the benefits of any guaranty given by the state student assistance commission under IC 20-12-21.1 or any successor to the state student assistance commission with respect to education loans owned or held by the corporation, its transferees, or its pledgees, as long as the corporation, its transferees, or its pledgees are eligible lenders or holders of education loans under the rules adopted under IC 4-22-2 by the state student assistance commission or a successor to the state student assistance commission.

(i) Notwithstanding any other law, the commission may not make grants for any purpose without approval by the budget agency and the governor after review by the budget committee."

Page 137, between lines 43 and 44, begin a new paragraph and insert:

"SECTION 90. IC 21-1-30-2, AS AMENDED BY P.L.3-2000, SECTION 16, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 2. For purposes of computation under this chapter, the following shall be used:

(1) Kindergarten pupils shall be counted as five-tenths (0.5). All other pupils shall be counted as one

(1).

(2) The number of pupils shall be the number of pupils used in determining ADM, as defined by IC 21-3-1.6, for the current year.

(3) The staff cost amount for a school corporation is ~~sixty-five~~ **sixty-eight** thousand one hundred dollars ~~(\$65,100)~~ **(\$68,100)** for ~~2000~~ **2002** and ~~sixty-seven~~ **sixty-nine** thousand one hundred dollars ~~(\$67,100)~~ **(\$69,100)** for ~~2001~~ **2003**.

(4) The guaranteed amount for a school corporation is the primetime allocation, before any penalty is assessed under this chapter, that the school corporation would have received under this chapter for the 1999 calendar year.

(5) The at-risk index is the index determined under IC 21-3-1.8-1.1.

(6) The following apply to determine whether amounts received under this chapter have been devoted to reducing class size in kindergarten through grade 3 as required by section 3(b) of this chapter:

(A) Except as permitted under section 5.5 of this chapter, only a licensed teacher who is an actual classroom teacher in a regular instructional program is counted as a teacher.

(B) If a school corporation is granted approval under section 5.5 of this chapter, the school corporation may include as one-third (1/3) of a teacher each classroom instructional aide who meets qualifications and performs duties prescribed by the Indiana state board of education."

Page 138, line 33, delete "This STEP does not apply to a school corporation that did not participate in the".

Page 138, delete lines 34 through 35.

Page 138, line 36, delete "eight hundred (37,800). Determine" and insert **"If the amount the school corporation received under this chapter in the previous calendar year is greater than zero (0), determine"**.

Page 138, line 39, reset in roman "thirteen".

Page 138, line 39, delete "two and five-tenths".

Page 138, line 39, reset in roman "(113%)".

Page 138, line 39, delete "(102.5%)".

Page 138, between lines 44 and 45, begin a new paragraph and insert:

"SECTION 92. IC 21-3-1.7-3.1, AS AMENDED BY P.L.3-2000, SECTION 9, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 3.1. (a) As used in this chapter, "previous year revenue" for calculations with respect to a school corporation equals:

(1) the school corporation's tuition support for regular programs, including basic tuition support, and excluding:

(A) special education grants;

(B) vocational education grants;

(C) at-risk programs;

(D) the enrollment adjustment grant;

(E) for 1999 and thereafter, the academic honors diploma award; and

(F) for 2001 and thereafter, the primetime distribution;

for the year that precedes the current year; plus

(2) the school corporation's tuition support levy for the year that precedes the current year before the reductions required under section 5(1), 5(2), and 5(3) of this chapter; plus

(3) the school corporation's excise tax revenue for the year that precedes the current year by two (2) years; minus

(4) an amount equal to the reduction in the school corporation's tuition support under subsection (b) or IC 20-10.1-2-1, or both; **plus**

(5) in 2002, the amount of the vocational education grant received by the school corporation in 2001 for pupils in a family and consumer science program, or its equivalent.

(b) A school corporation's previous year revenue shall be reduced if:

(1) the school corporation's state tuition support for special or vocational education was reduced as a result of a complaint being filed with the department of education after December 31, 1988, because the school program overstated the number of children enrolled in special or vocational education programs; and

(2) the school corporation's previous year revenue has not been reduced under this subsection more than one (1) time because of a given overstatement.

The amount of the reduction equals the amount the school corporation would have received in tuition support for special and vocational education because of the overstatement."

Page 140, delete lines 9 through 49, begin a new paragraph and insert:

"SECTION 94. IC 21-3-1.7-6.7, AS AMENDED BY P.L.273-1999, SECTION 134, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 6.7. (a) For each school corporation, the index used in subsection (b) is determined under the following STEPS:

STEP ONE: Determine the greater of zero (0) or the result of the following:

(1) Multiply the school corporation's at risk index determined under IC 21-3-1.8-1.1 by twenty-three hundredths (0.23) in 2002 and twenty-five hundredths (0.25) in 2003.

(2) Divide the result under subdivision (1) by three thousand seven hundred thirty-six ten-thousandths (0.3736).

(3) Subtract three hundred sixty-four ten-thousandths (0.0364) in 2002 and three hundred ninety-five ten-thousandths (0.0395) in 2003 from the result under subdivision (2).

STEP TWO: Determine the greater of zero (0) or the result of the following:

(1) Multiply the percentage of the school corporation's students who were eligible for free lunches or reduced price lunches in the school year ending in 2001 by twenty-three hundredths (0.23) in 2002 and twenty-five hundredths (0.25) in 2003.

(2) Divide the result under subdivision (1) by seven hundred twenty-three thousandths (0.723).

STEP THREE: Determine the greater of zero (0) or the result of the following:

(1) Multiply the percentage of the school corporation's students who were classified as limited English proficient in the school year ending in 2000 by twenty-three hundredths (0.23) in 2002 and twenty-five hundredths (0.25) in 2003.

(2) Divide the result under subdivision (1) by one thousand seven hundred fifteen ten-thousandths (0.1715).

STEP FOUR: Determine the result of:

(1) the sum of the results in STEPS ONE through THREE; divided by

(2) three (3).

STEP FIVE: Determine the result of one (1) plus the STEP FOUR result.

(b) A school corporation's target revenue per ADM for a calendar year is the result determined under STEP SIX of the following formula:

STEP ONE: Determine the result under clause (D) of the following formula:

(A) Divide the school corporation's at-risk index determined under IC 21-3-1.8-1.1 by three (3).

(B) Add one (1) to the clause (A) result.

(C) Multiply the result determined under clause (B) by four thousand seventy-nine dollars (\$4,079) in 2000 and four thousand two hundred sixty-seven dollars (\$4,267) in 2001.

(D) Multiply the clause (C) product by the school corporation's adjusted ADM for the current year of:

(1) four thousand four hundred fifty-five dollars (\$4,455) in 2002 and four thousand five hundred forty-five dollars (\$4,545) in 2003; multiplied by

(2) the index determined for the school corporation under subsection (a).

STEP TWO: Divide the school corporation's previous year revenue by the **sum of:**

(1) the school corporation's adjusted ADM for the previous year; plus

(2) in 2002, the number of students from the school corporation who in 2001 were transfer students attending a school corporation that was subject to P.L.32-1999 and that ceased to exist in 2001.

STEP THREE: Multiply the sum of one (1) plus the school corporation's at-risk index by the following:

(A) If the STEP TWO result is not more than:

(i) four thousand one hundred one dollars (\$4,101) in 2000; and

(ii) four thousand two hundred ninety dollars (\$4,290) in 2001;

multiply by one hundred dollars (\$100):

(B) If the STEP TWO result is:

(i) more than four thousand one hundred one dollars (\$4,101) and not more than four thousand eight hundred eighty-five dollars (\$4,885) in 2000; or

(ii) more than four thousand two hundred ninety dollars (\$4,290) and not more than five thousand seventy-seven dollars (\$5,077) in 2001;

multiply by the result under clause (C):

(C) Determine the result of:

(i) the STEP TWO result minus four thousand one hundred one dollars (\$4,101) in 2000 and four thousand two hundred ninety dollars (\$4,290) in 2001:

(ii) Divide the item (i) result by seven hundred eighty-four dollars (\$784) in 2000 and seven hundred eighty-seven dollars (\$787) in 2001:

(iii) Multiply the item (ii) result by thirty dollars (\$30):

(iv) Subtract the item (iii) result from one hundred dollars (\$100):

(D) If the STEP TWO result is more than:

(i) four thousand eight hundred eighty-five dollars (\$4,885) in 2000; and

(ii) five thousand seventy-seven dollars (\$5,077) in 2001;

multiply by seventy dollars (\$70): index determined for the school corporation under subsection (a) by seventy-five dollars (\$75) in 2002 and eighty dollars (\$80) in 2003.

STEP FOUR: Add the STEP TWO result and the STEP THREE result. Determine the result of:

(1) one and one-hundredth (1.01); multiplied by

(2) the result of:

(A) the school corporation's previous year revenue; divided by

(B) the school corporation's previous year ADM.

STEP FIVE: Determine the greatest of the following:

(A) Multiply (1) The result of:

(A) the STEP TWO result plus the STEP FOUR THREE result; multiplied by

(B) the school corporation's adjusted ADM for the current year.

(B) If the school corporation's previous year revenue divided by the school corporation's previous year ADM is:

(i) less than five thousand two hundred twenty-seven dollars (\$5,227) for 2000 and five thousand five hundred eighteen dollars (\$5,518) for 2001; multiply the school corporation's previous year revenue by one and three-hundredths (1.03); or

(ii) at least five thousand two hundred twenty-seven dollars (\$5,227) for 2000 and five thousand five hundred eighteen dollars (\$5,518) for 2001; multiply the school corporation's previous year revenue by one and twenty-five thousandths (1.025);

(C) The STEP ONE amount:

(2) The sum of:

(A) the STEP ONE result multiplied by the school corporation's adjusted ADM for the current year; plus

(B) the sum of:

(i) An amount equal to the annual decrease in federal aid to impacted areas from the year preceding the ensuing calendar year by three (3) years to the year preceding the ensuing calendar year by two (2) years.

(ii) The original amount of any excessive tax levy the school corporation imposed as a result of the passage, during the preceding year, of a referendum under IC 6-1.1-19-4.5(c) for taxes first due and payable during the year.

(iii) The portion of the maximum general fund levy for the year that equals the original amount of the levy imposed by the school corporation to cover the costs of opening a new school facility during the preceding year.

(3) The result of:

(A) the school corporation's current year ADM; multiplied by

(B) the STEP FOUR result.

STEP SIX: Divide the STEP FIVE amount by the school corporation's adjusted ADM for the current year."

Page 141, delete lines 1 through 19.

Page 141, line 24, strike "FIVE" and insert "TWO".

Page 141, strike lines 40 through 44.

Page 141, line 45, delete "(i)".

Page 141, line 45, strike "An amount equal to the annual decrease in federal aid to impacted areas from the year".

Page 141, strike lines 46 through 49.

Page 142, strike lines 1 through 5.

Page 142, line 6, strike "(C) Divide the school corporation's".

Page 142, line 6, delete "2002".

Page 142, line 6, strike "assessed valuation by the school corporation's".

Page 142, strike lines 7 through 9.

- 1 Page 142, line 10, delete "(i)".
- 2 Page 142, line 10, strike "The clause (D) result."
- 3 Page 142, line 11, strike "(ii)".
- 4 Page 142, line 11, delete "Thirty-nine".
- 5 Page 142, line 11, strike "dollars".
- 6 Page 142, line 11, delete "(\$39)".
- 7 Page 142, line 11, strike "in".
- 8 Page 142, line 11, delete "2002".
- 9 Page 142, line 11, after "2002" strike "and".
- 10 Page 142, line 12, delete "thirty-nine".
- 11 Page 142, line 12, strike "dollars and".
- 12 Page 142, line 12, delete "seventy-five".
- 13 Page 142, line 12, strike "cents".
- 14 Page 142, line 12, delete "(\$39.75)".
- 15 Page 142, line 12, strike "in".
- 16 Page 142, line 12, delete "2003."
- 17 Page 142, strike lines 13 through 14.
- 18 Page 142, line 15, strike "THREE:" and insert "**TWO:**".
- 19 Page 142, line 16, delete "ninety-two" and insert "**ninety-one**".
- 20 Page 142, line 16, delete "fifty-nine hundredths" and insert "**eight-tenths**".
- 21 Page 142, line 17, delete "(\$0.9259)" and insert "**(\$0.918)**".
- 22 Page 142, line 18, delete "ninety-seven" and insert "**ninety-five**".
- 23 Page 142, line 19, delete "nine-hundredths" and insert "**four-tenths**".
- 24 Page 142, line 19, delete "(\$0.9709)" and insert "**(\$0.954)**".
- 25 Page 142, line 20, strike "or STEP TWO".
- 26 Page 142, between lines 20 and 21, begin a new paragraph and insert:
- 27 "SECTION 96. IC 21-3-1.7-8, AS AMENDED BY P.L.3-2000, SECTION 10, IS AMENDED TO READ AS
- 28 FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 8. Notwithstanding IC 21-3-1.6 and subject to section 9
- 29 of this chapter, the state distribution for a calendar year for tuition support for basic programs for each school
- 30 corporation equals the result determined using the following formula:
- 31 STEP ONE:
- 32 (A) For a school corporation not described in clause (B), Determine the school corporation's result
- 33 under STEP FIVE of section 6.7 of this chapter for the calendar year.
- 34 (B) For a school corporation that has target revenue per adjusted ADM for a calendar year that is equal
- 35 to the IC 21-3-1.7-6.7 STEP ONE (C) amount, determine the sum of:
- 36 (i) the school corporation's result under STEP ONE of section 6.7 of this chapter for the calendar year;
- 37 plus
- 38 (ii) the amount of the annual decrease in federal aid to impacted areas from the year preceding the

ensuing calendar year by three (3) years to the year preceding the ensuing calendar year by two (2) years; plus

(iii) the original amount of an excessive tax levy the school corporation imposed as a result of the passage, during the preceding year, of a referendum under IC 6-1.1-19-4.5(c) for taxes first due and payable during the year; plus

(iv) the part of the maximum general fund levy for the year that equals the original amount of the levy imposed by the school corporation to cover the costs of opening a new school facility during the preceding year.

STEP TWO: Determine the remainder of:

(A) the STEP ONE amount; minus

(B) the sum of:

(i) the school corporation's tuition support levy; plus

(ii) the school corporation's excise tax revenue for the year that precedes the current year by one (1) year.

If the state tuition support determined for a school corporation under this section is negative, the school corporation is not entitled to any state tuition support. In addition, the school corporation's maximum general fund levy under IC 6-1.1-19-1.5 shall be reduced by the amount of the negative result."

Page 142, line 35, delete "eighty-nine" and insert "**fifty-two**".

Page 142, line 36, delete "(\$3,489,300,000)" and "**(\$3,452,300,000)**".

Page 142, line 37, delete "six" and insert "**five**".

Page 142, line 37, delete "twenty-eight" and insert "**fifty-eight**".

Page 142, line 37, delete "one" and insert "**six**".

Page 142, line 38, delete "(\$3,628,100,000)" and insert "**(\$3,558,600,000)**".

Page 142, between lines 41 and 42, begin a new paragraph and insert:

"SECTION 98. IC 21-3-1.7-9.5, AS AMENDED BY P.L.93-2000, SECTION 4, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 9.5. (a) In addition to the distribution under sections 8, 9.7, and 9.8 of this chapter, a school corporation is eligible for an enrollment adjustment grant if the school corporation's

(1) current ADM minus the school corporation's previous year ADM is at least two hundred fifty (250).

or

(2) current ADM divided by the school corporation's previous year ADM is at least one and five-hundredths (1.05);

(b) The amount of the enrollment adjustment grant is the amount determined in STEP THREE of the following formula:

STEP ONE: Determine the school corporation's target revenue per ADM divided by three (3).

STEP TWO: Determine the result of the school corporation's current ADM minus the school corporation's previous year ADM.

STEP THREE: Multiply the STEP ONE result by the STEP TWO result.

(c) Notwithstanding any other provision, for purposes of computing the amount of a grant under this section, "ADM" does not include an eligible pupil who is described in IC 21-3-1.6-1.2(a)."

Page 142, line 45, delete "FIVE" and insert "**THREE**".

Page 142, line 48, strike "two-tenths (0.2)." and insert "**five-hundredths (0.05).**".

Page 142, line 49, strike "seven-hundredths (0.07)." and insert "**eight hundred seventy-five ten-thousandths (0.0875).**".

Page 143, strike lines 2 through 3.

Page 143, line 4, delete "(i)".

Page 143, line 4, strike "Determine the result of the school corporation's at-risk index minus fifteen-hundredths".

Page 143, strike line 5.

Page 143, line 6, strike "(ii) Multiply the item".

Page 143, line 6, delete "(i)".

Page 143, line 6, strike "result by eighteen hundredths (0.18)."

Page 143, strike lines 7 through 8.

Page 143, line 9, strike "FOUR" and insert "**TWO**".

Page 143, line 9, strike "THREE sum" and insert "**ONE result**".

Page 143, line 11, strike "FIVE:" and insert "**THREE:**".

Page 143, line 11, strike "FOUR" and insert "**TWO**".

Page 143, line 12, delete "ninety-two" and insert "**fifty-seven**".

Page 143, line 12, delete "(\$3,592)" and insert "**(\$3,557)**".

Page 143, line 13, delete "sixty-four" and insert "**ten**".

Page 143, line 13, delete "(\$3,664)" and insert "**(\$3,610)**".

Page 143, line 15, strike "(a)".

Page 143, line 22, delete "forty-four" and insert "**thirty-nine**".

Page 143, line 22, delete "(\$944)" and insert "**(\$939)**".

Page 143, line 23, delete "sixty-three" and insert "**fifty-three**".

Page 143, line 23, delete "(\$963)" and insert "**(\$953)**".

Page 143, strike line 24.

Page 143, line 25, strike "receives for an honors diploma award under this section to give nine hundred".

Page 143, line 25, delete "forty-four".

Page 143, line 26, strike "dollars".

Page 143, line 26, delete "(\$944) in 2002 and nine hundred sixty-three dollars (\$963) in 2003".

Page 143, line 26, strike "to each eligible pupil".

Page 143, strike lines 27 through 28.

Page 143, line 36, reset in roman "seven".

Page 143, line 36, after "seven" delete "eight".

Page 143, line 36, delete "forty-five" and insert "**nine hundred sixty-seven**".

Page 143, line 36, delete "\$8,045" and insert "**\$7,967**".

Page 143, line 38, delete "two".

Page 143, line 38, strike "hundred".

Page 143, line 38, delete "forty-six" and insert "**eighty-seven**".

Page 143, line 38, delete "\$8,246" and insert "**\$8,087**".

Page 143, line 41, delete "eighty-three" and insert "**sixty-two**".

Page 143, line 41, delete "\$2,183" and insert "**\$2,162**".

Page 143, line 43, reset in roman "one".

Page 143, line 43, after "one" delete "two".

Page 143, line 43, delete "thirty-eight" and insert "**ninety-four**".

Page 143, line 43, delete "\$2,238" and insert "**\$2, 194**".

Page 143, line 46, delete "eighteen" and insert "**thirteen**".

Page 143, line 46, delete "\$518" and insert "**\$513**".

Page 143, line 47, delete "thirty-one" and insert "**twenty-one**".

Page 143, line 47, delete "\$531" and insert "**\$521**".

Page 143, line 49, delete "eighteen" and insert "**thirteen**".

Page 143, line 49, delete "\$518" and insert "**\$513**".

Page 144, line 1, delete "thirty-one" and insert "**twenty-one**".

Page 144, line 1, delete "\$531" and insert "**\$521**".

Page 144, between lines 1 and 2, begin a new paragraph and insert:

"SECTION 103. IC 21-3-12-2, AS AMENDED BY P.L.3-2000, SECTION 12, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: Sec. 2. (a) Before April 1 of each year, the department of workforce development shall provide the department of education with a report listing whether the ~~Indiana~~ labor market demand for each generally recognized labor category is more than moderate, moderate, or less than moderate. In the report, the department of workforce development shall categorize each of the vocational education programs using the following four (4) categories:

(1) Programs that are addressing employment demand for individuals in labor market categories that are projected to need more than a moderate number of individuals.

(2) Programs that are addressing employment demand for individuals in labor market categories that are projected to need a moderate number of individuals.

(3) Programs that are addressing employment demand for individuals in labor market categories that are projected to need less than a moderate number of individuals.

(4) All ~~apprenticeship~~ ~~cooperative education programs~~, and ~~programs~~ not covered by ~~the employment demand categories of~~ subdivisions (1) through (3) shall be included in this category.

(b) **Before April 1 of each year, the department of workforce development shall provide the department of education with a report listing whether the average wage level for each generally recognized labor category for which vocational education programs are offered is a high wage, a moderate wage, or a less than moderate wage.**

(c) In preparing the labor market demand report under subsection (a) and the average wage level report under subsection (b), the department of workforce development shall, if possible, list the labor market demand and the average wage level for specific regions, counties, and municipalities.

(d) If a new vocational education program is created by rule of the Indiana state board of education, the department of workforce development shall determine the category in which the program should be included.

SECTION 104. IC 21-3-12-4, AS ADDED BY P.L.273-1999, SECTION 146, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 4. In addition to the amount a school corporation is entitled to receive in tuition support, each school corporation is entitled to receive a grant for vocational education programs. ~~The proficiency panel must approve all state and national certificates and licenses for the purposes of this section.~~ The amount of the vocational education grant is based on the count of

(1) ~~pupils that have received a secondary level certificate of achievement in a technical field under IC 20-10.1-4.4 or other state or nationally recognized certificate or license; plus~~

(2) eligible pupils enrolled in vocational education programs to be determined at the same time as ADM is determined.

SECTION 105. IC 21-3-12-10, AS ADDED BY P.L.273-1999, SECTION 146, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 10. **Beginning in 2002**, the amount of the vocational education grant for 2001 is the ~~sum of amount determined under the following amounts:~~ **STEPS:**

~~STEP ONE: The number of pupils described in section 5 of this chapter (certificates of achievement) multiplied by five hundred fifty dollars (\$550);~~

~~STEP TWO: The number of pupils described in section 6 of this chapter (more than a moderate labor market need) multiplied by one thousand dollars (\$1,000);~~

~~STEP THREE: The number of pupils described in section 7 of this chapter (a moderate labor market need) multiplied by seven hundred dollars (\$700);~~

~~STEP FOUR: The number of pupils described in section 8 of this chapter (less than a moderate labor market need) multiplied by three hundred dollars (\$300);~~

STEP ONE: For each vocational program provided by the school corporation, determine:

(1) the number of credit hours of the program (either one (1) credit, two (2) credits, or three (3) credits); multiplied by

(2) the number of students enrolled in the program; multiplied by

(3) the following applicable amount:

(A) Four hundred twenty dollars (\$420) in 2002 and four hundred fifty dollars (\$450) in 2003, in the case of a program described in section 6 of this chapter (more than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a high wage.

(B) Three hundred fifty dollars (\$350) in 2002 and three hundred seventy-five dollars (\$375) in 2003, in the case of a program described in section 6 of this chapter (more than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a moderate wage.

(C) Two hundred eighty dollars (\$280) in 2002 and three hundred dollars (\$300) in 2003, in the case of a program described in section 6 of this chapter (more than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a less than moderate wage.

(D) Three hundred fifty dollars (\$350) in 2002 and three hundred seventy-five dollars (\$375) in 2003, in the case of a program described in section 7 of this chapter (moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a high wage.

(E) Two hundred eighty dollars (\$280) in 2002 and three hundred dollars (\$300) in 2003, in the case of a program described in section 7 of this chapter (moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a moderate wage.

(F) Two hundred ten dollars (\$210) in 2002 and two hundred twenty-five dollars (\$225) in 2003, in the case of a program described in section 7 of this chapter (moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a less than moderate wage.

(G) Two hundred eighty dollars (\$280) in 2002 and three hundred dollars (\$300) in 2003, in the case of a program described in section 8 of this chapter (less than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a high wage.

(H) Two hundred ten dollars (\$210) in 2002 and two hundred twenty-five dollars (\$225) in 2003, in the case of a program described in section 8 of this chapter (less than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a moderate wage.

(I) One hundred forty dollars (\$140) in 2002 and one hundred fifty dollars (\$150) in 2003, in the case of a program described in section 8 of this chapter (less than a moderate labor market need) for which the average wage level determined under section 2(b) of this chapter is a less than moderate wage.

STEP FIVE: STEP TWO: Determine the result of the number of pupils described in section 9 of this chapter (all other programs), other than a pupil in a family and consumer science program, or its equivalent, multiplied by two hundred thirty dollars (\$230).

~~Of the above allocation in STEPS TWO through FIVE, twenty dollars (\$20) per pupil is to be used for area coordination.~~

STEP THREE: Determine the result of the number of pupils participating in a vocational education program in which pupils from multiple schools are served at a common location multiplied by one hundred thirty-five dollars (\$135).

STEP FOUR: Determine the sum of the amounts determined under STEPS ONE through THREE.

STEP FIVE: Determine the result of:

(1) ninety percent (90%); multiplied by

(2) the following:

(A) in 2002, the result of:

(i) the amount of the vocational education grant received by the school corporation in 2001;
minus

(ii) the amount of the vocational education grant received by the school corporation in 2001
for pupils in a family and consumer science program, or its equivalent; and

(B) in 2003, the amount of the vocational education grant received by the school corporation
in 2002.

STEP SIX: Determine the greater of the STEP FOUR amount or the STEP FIVE amount.

SECTION 106. IC 21-3-12-12, AS ADDED BY P.L.273-1999, SECTION 146, IS AMENDED TO READ
AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 12. This chapter expires January 1, ~~2002~~ 2004.

SECTION 107. IC 21-3-12-5 IS REPEALED [EFFECTIVE JANUARY 1, 2002].

SECTION 108. [EFFECTIVE UPON PASSAGE] (a) Notwithstanding IC 21-3-1.7-9.8, as amended by this
act, if the governing body of a school corporation has promised, before July 1, 2001, to give the money
that the school corporation receives for an academic honors diploma award to any pupil in the school
corporation who successfully completes an academic honors diploma program in a school year ending in
the year 2004 or earlier, then the governing body of the school corporation may use the money that the
school corporation receives for the academic honors diploma awards to give nine hundred twenty-five
dollars (\$925) to each eligible pupil in fulfillment of the promise made to all eligible pupils.

(b) This SECTION expires June 30, 2004."

Page 144, line 26, strike "STEP FOUR of subdivision (1)".

Page 144, line 27, strike "multiplied by one and three-hundredths (1.03)." and insert "the following:

(A) Determine the result of:

(i) the amount determined under STEP THREE of subdivision (1); minus

(ii) the amount determined under STEP FOUR of subdivision (1).

(B) Divide the clause (A) result by three (3).

(C) Multiply the clause (B) result by one and three-hundredths (1.03)."

Page 144, line 29, after "(2)" insert ".".

Page 144, line 30, strike "multiplied by".

Page 144, line 30, delete "the percentage by which the school corporation's".

Page 144, delete lines 31 through 32, begin a new line single block indented and insert:

"(4) For 2004, the previous year revenue determined without regard to IC 21-3-1.6-1.2, as added by
P.L.93-2000, shall be reduced by an amount equal to the reduction under subdivision (2)."

Page 144, line 33, strike "2004." and insert "2005."

Page 144, line 48, delete "forty percent (40%)" and insert "three thousand three hundred thirty-three
ten-thousandths (0.3333)".

Page 144, line 48, after "2002" delete "and in 2003; and" and insert ";".

Page 144, between lines 48 and 49, begin a new line double block indented and insert:

1 **"(C) three thousand one hundred eleven ten-thousandths (0.3111) in 2003; and".**

2 Page 144, line 49, delete "(C)" and insert **"(D)"**.

3 Page 145, line 8, delete "forty percent (40%)" and insert **"three thousand three hundred thirty-three**
4 **ten-thousandths (0.3333)"**.

5 Page 145, line 8, after "2002" delete "and in 2003; and" and insert ";".

6 Page 145, between lines 8 and 9, begin a new line double block indented and insert:

7 **"(C) three thousand one hundred eleven ten-thousandths (0.3111) in 2003; and".**

8 Page 145, line 9, delete "(C)" and insert **"(D)"**.

9 Page 145, delete lines 17 through 49.

10 Delete pages 146 through 147.

11 Page 148, delete lines 1 through 15.

12 Page 148, line 24, delete "four million five hundred thousand dollars (\$4,500,000)" and insert **"five million**
13 **dollars (\$5,000,000)"**.

14 Page 148, line 28, delete "four million five hundred thousand dollars" and insert **"five million dollars**
15 **(\$5,000,000)"**.

16 Page 148, line 29, delete "(\$4,500,000)".

17 Page 148, delete lines 32 through 39.

18 Page 148, line 40, delete "(e)" and insert **"(c)"**.

19 Page 148, delete lines 41 through 49.

20 Page 149, delete lines 1 through 3.

21 Page 149, line 5, delete "seventy million dollars (\$70,000,000)" and insert **"two hundred twenty million**
22 **dollars (\$220,000,000)"**.

23 Page 149, line 7, delete "sixty" and insert **"twenty-three"**.

24 Page 149, line 8, delete "(\$160,000,000)" and insert **"(\$123,000,000)"**.

25 Page 149, delete lines 11 through 50, begin a new paragraph and insert:

26 "SECTION 114. IC 6-1.1-20.5-1, AS ADDED BY P.L.273-1999, SECTION 50, IS AMENDED TO READ
27 AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: Sec. 1. **(a)** As used in this chapter,
28 "personal property" includes personal property as defined in IC 6-1.1-1-11, ~~and personal~~ **except for the**
29 **following:**

30 **(1) Mobile houses.**

31 **(2) Airplanes.**

32 **(3) Boats not subject to the boat excise tax under IC 6-6-11.**

33 **(4) Trailers not subject to the trailer tax under IC 6-6-5.**

34 **(b) As used in this chapter, "personal property" does not include** property assessed under IC 6-1.1-7.

35 SECTION 115. IC 6-1.1-20.5-1.3 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ
36 AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: **Sec. 1.3. As used in this chapter,**
37 **"lower rate taxing district" means, between two (2) taxing districts in which a person's personal property**
38 **is subject to assessment within a county, the taxing district that had the lower net tax rate for taxes**

1 payable in the calendar year that immediately precedes the calendar year in which the county auditor
2 certifies assessed value and credits under section 4(c) of this chapter.

3 SECTION 116. IC 6-1.1-20.5-1.5 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ
4 AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: **Sec. 1.5. As used in this chapter,**
5 **"lowest rate taxing district" means, among three (3) or more taxing districts in which a person's personal**
6 **property is subject to assessment within a county, the taxing district that had the lowest net tax rate for**
7 **taxes payable in the calendar year that immediately precedes the calendar year in which the county**
8 **auditor certifies assessed value and credits under section 4(c) of this chapter.**

9 SECTION 117. IC 6-1.1-20.5-2.3 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ
10 AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: **Sec. 2.3. As used in this chapter, "net**
11 **tax rate" means the effective property tax rate after consideration of the property tax replacement credit**
12 **under IC 6-1.1-21.**

13 SECTION 118. IC 6-1.1-20.5-3, AS ADDED BY P.L.273-1999, SECTION 50, IS AMENDED TO READ
14 AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: **Sec. 3. (a) A person that has net**
15 **property tax liability on personal property subject to assessment in one (1) taxing district in the state is**
16 **entitled to a credit against a the person's net property tax liability on personal property. under IC 6-1.1-2 shall**
17 **be provided under this chapter.** The credit is equal to the person's net property tax liability on personal property
18 that would be paid on personal property with an assessed value equal to the lesser of:

19 (1) the assessed value of the person's personal property; or

20 (2) ~~twelve thousand five hundred dollars (\$12,500) for property taxes first due and payable before 2002~~
21 ~~and thirty-seven thousand five hundred dollars (\$37,500). for property taxes first due and payable after~~
22 ~~2001.~~

23 **(b) A person that has net property tax liability on personal property subject to assessment in two (2)**
24 **or more taxing districts within a county is entitled to a credit against the person's net property tax liability**
25 **on personal property. The credit is equal to the person's net property tax liability on personal property**
26 **that would be paid on personal property subject to assessment in the lower rate taxing district or the**
27 **lowest rate taxing district with an assessed value equal to the lesser of:**

28 (1) the assessed value of the person's personal property; or

29 (2) thirty-seven thousand five hundred dollars (\$37,500).

30 **(c) Except as provided in subsection (e), if:**

31 (1) a person's credit under subsection (b) is determined in an amount of net property tax liability on
32 personal property that would be paid on personal property with an assessed value of less than
33 thirty-seven thousand five hundred dollars (\$37,500); and

34 (2) the person has net property tax liability on personal property subject to assessment in one (1)
35 other taxing district in the county;

36 the person is entitled to an additional credit equal to the person's net property tax liability on personal
37 property that would be paid on personal property subject to assessment in the other taxing district.

38 **(d) Except as provided in subsections (e) and (f), if:**

(1) a person's credit under subsection (b) is determined in an amount of net property tax liability on personal property that would be paid on personal property with an assessed value of less than thirty-seven thousand five hundred dollars (\$37,500); and

(2) the person has net property tax liability on personal property subject to assessment in two (2) or more other taxing districts in the county;

the person is entitled to additional credits equal to the person's net property tax liability on personal property that would be paid on personal property subject to assessment in the other taxing districts.

(e) In order to meet the restriction under subsection (f), additional credits under subsection (d) are applied with respect to personal property subject to assessment in taxing districts in the sequential order of districts that corresponds to the ascending order of the net tax rates of the districts for taxes payable in the calendar year that immediately precedes the calendar year in which the county auditor certifies assessed value and credits under section 4(c) of this chapter.

(f) The combined credits determined under:

(1) subsections (b) and (c); or

(2) subsections (b) and (d);

may not exceed the person's net property tax liability on personal property that would be paid on personal property with an assessed value of more than thirty-seven thousand five hundred dollars (\$37,500).

(g) A person that has net property tax liability on personal property subject to assessment in two (2) or more counties is entitled to credits separately determined under this section with respect to each county.

SECTION 119. IC 6-1.1-20.5-4, AS ADDED BY P.L.273-1999, SECTION 50, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)]: Sec. 4. (a) The county assessor shall determine the amount of each property owner's assessed value that is attributable to personal property in the county. Before December 1 of each year the county assessor shall:

(1) provide the county auditor with the amount of personal property assessed value for each owner that is eligible for the credit; and

(2) identify to the county auditor the taxing district of the personal property assessed value provided under subdivision (1).

(b) The county auditor shall compute the amount of property taxes in the county that is attributable to personal property assessed value as reported by the county assessor using the same property tax liability that is used to calculate the property tax replacement credit under IC 6-1.1-21-5 but after deducting the property tax replacement credit.

(c) Before March 1 of each year, each county auditor shall certify to the state board of tax commissioners the amount of assessed value for which the credit should be applied and the amount of personal property credits allowed for each person in **each taxing district in** that county for that calendar year. Before March 15 of each year, the state board of tax commissioners shall certify the amount of credits allowed to the property tax replacement fund board. The credits shall be determined in the same manner as property tax replacement credits are determined under IC 6-1.1-21 but after deducting the property tax replacement credit.

SECTION 120. [EFFECTIVE JANUARY 1, 2001 (RETROACTIVE)] (a) **IC 6-1.1-20.5-1, IC 6-1.1-20.5-3, and IC 6-1.1-20.5-4, all as amended by this act, and IC 6-1.1-20.5-1.3, IC 6-1.1-20.5-1.5, and IC 6-1.1-20.5-2.3, all as added by this act, apply to property taxes first due and payable after December 31, 2001.**

(b) **Credits under IC 6-1.1-20.5 with respect to taxes payable in calendar year 2001 apply under IC 6-1.1-20.5 as in effect on December 31, 2000.**

(c) **This SECTION expires January 1, 2003.**

SECTION 121. IC 12-15-5-1 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 1. Except as provided in IC 12-15-2-12, IC 12-15-6, and IC 12-15-21, the following services and supplies are provided under Medicaid:

- (1) Inpatient hospital services.
- (2) Nursing facility services.
- (3) Physician's services, including services provided under ~~IC 25-10-1~~ and IC 25-22.5-1.
- (4) Outpatient hospital or clinic services.
- (5) Home health care services.
- (6) Private duty nursing services.
- (7) Physical therapy and related services.
- (8) Dental services.
- (9) Prescribed laboratory and x-ray services.
- (10) Prescribed drugs and services.
- (11) ~~Eye~~glasses and Prosthetic devices.
- ~~(12) Optometric services.~~
- ~~(13)~~ (12) Diagnostic, screening, preventive, and rehabilitative services.
- ~~(14)~~ (13) Podiatric medicine services.
- ~~(15)~~ (14) Hospice services.
- ~~(16)~~ (15) Services or supplies recognized under Indiana law and specified under rules adopted by the office.
- ~~(17)~~ (16) Family planning services except the performance of abortions.
- ~~(18)~~ (17) Nonmedical nursing care given in accordance with the tenets and practices of a recognized church or religious denomination to an individual qualified for Medicaid who depends upon healing by prayer and spiritual means alone in accordance with the tenets and practices of the individual's church or religious denomination.
- ~~(19)~~ (18) Services provided to individuals described in IC 12-15-2-8 and IC 12-15-2-9.
- ~~(20)~~ (19) Services provided under IC 12-15-34 and IC 12-15-32.
- ~~(21)~~ (20) Case management services provided to individuals described in IC 12-15-2-11 and IC 12-15-2-13.
- ~~(22)~~ (21) Any other type of remedial care recognized under Indiana law and specified by the United States Secretary of Health and Human Services.

SECTION 122. IC 12-15-35-20, AS AMENDED BY P.L.231-1999, SECTION 3, IS AMENDED TO READ

AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 20. The board is composed of the following:

(1) Four (4) individuals licensed and actively engaged in the practice of medicine or osteopathic medicine in Indiana under IC 25-22.5.

(2) Four (4) individuals licensed under IC 25-26 and actively engaged in the practice of pharmacy in Indiana.

(3) One (1) individual with expertise in therapeutic pharmacology who is neither a physician or a pharmacist.

(4) A representative of the office who shall serve as an ex-officio nonvoting member of the board.

~~(5) One (1) individual who:~~

~~(A) is employed by a health maintenance organization that has a pharmacy benefit; and~~

~~(B) has expertise in formulary development and pharmacy benefit administration.~~

~~The individual appointed under this subdivision may not be employed by a health maintenance organization that is under contract or subcontract with the state to provide services to Medicaid recipients under this article.~~

~~(6) (5) One (1) individual who is a health economist.~~

SECTION 123. IC 12-15-35-28 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]:

Sec. 28. The board has the following duties:

~~(1) The adoption of rules to carry out this chapter, in accordance with the provisions of IC 4-22-2 and subject to any office approval that is required by the federal Omnibus Budget Reconciliation Act of 1990 under Public Law 101-508 and its implementing regulations.~~

~~(2) The implementation of a Medicaid retrospective and prospective DUR program as outlined in this chapter, including the approval of software programs to be used by the pharmacist for prospective DUR and recommendations concerning the provisions of the contractual agreement between the state and any other entity that will be processing and reviewing Medicaid drug claims and profiles for the DUR program under this chapter.~~

~~(3) (2) The development and application of the predetermined criteria and standards for appropriate prescribing to be used in retrospective and prospective DUR to ensure that such criteria and standards for appropriate prescribing are based on the compendia and developed with professional input with provisions for timely revisions and assessments as necessary.~~

~~(4) (3) The development, selection, application, and assessment of interventions for physicians, pharmacists, and patients that are educational and not punitive in nature.~~

~~(5) (4) The publication of an annual report that must be subject to public comment before issuance to the federal Department of Health and Human Services and to the Indiana legislative council by December 1 of each year.~~

~~(6) (5) The development of a working agreement for the board to clarify the areas of responsibility with related boards or agencies, including the following:~~

~~(A) The Indiana board of pharmacy.~~

~~(B) The medical licensing board of Indiana.~~

(C) The SURS staff.

~~(7)~~ (6) The establishment of a grievance and appeals process for physicians or pharmacists under this chapter.

~~(8)~~ (7) The publication and dissemination of educational information to physicians and pharmacists regarding the board and the DUR program, including information on the following:

(A) Identifying and reducing the frequency of patterns of fraud, abuse, gross overuse, or inappropriate or medically unnecessary care among physicians, pharmacists, and recipients.

(B) Potential or actual severe or adverse reactions to drugs.

(C) Therapeutic appropriateness.

(D) Overutilization or underutilization.

(E) Appropriate use of generic drugs.

(F) Therapeutic duplication.

(G) Drug-disease contraindications.

(H) Drug-drug interactions.

(I) Incorrect drug dosage and duration of drug treatment.

(J) Drug allergy interactions.

(K) Clinical abuse and misuse.

~~(9)~~ (8) The adoption and implementation of procedures designed to ensure the confidentiality of any information collected, stored, retrieved, assessed, or analyzed by the board, staff to the board, or contractors to the DUR program that identifies individual physicians, pharmacists, or recipients.

~~(10)~~ (9) The implementation of additional drug utilization review with respect to drugs dispensed to residents of nursing facilities shall not be required if the nursing facility is in compliance with the drug regimen procedures under 410 IAC 16.2-3-8 and 42 CFR 483.60.

SECTION 124. IC 12-15-35-35, AS AMENDED BY P.L.231-1999, SECTION 6, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 35. (a) ~~As used in this section, "single source drug" means a covered outpatient drug that is produced or distributed under an original new drug application approved by the federal Food and Drug Administration, including a drug product marketed by any cross-licensed producers or distributors operating under the new drug application.~~

~~(b) Before If the board office develops a program to place a single source an outpatient drug on prior approval, restrict the drug in its use, or establish a drug monitoring process or program to measure or restrict utilization of single source drugs other than in the SURS program, the board must meet the following conditions: it shall ensure the following:~~

(1) ~~Make a determination, after considering evidence and credible information provided to the board by the office and the public, that placing a single source drug on prior approval or restricting the drug's use will not:~~

~~(A) impede the quality of patient care in the Medicaid program; or~~

~~(B) increase costs in other parts of the Medicaid program, including hospital costs and physician costs.~~

~~(2) Meet to review a formulary or a restriction on a single source drug after the office provides at least~~

thirty (30) days notification to the public that the board will review the formulary or restriction on a single source drug at a particular board meeting. The notification shall contain the following information:

(A) A statement of the date, time, and place at which the board meeting will be convened;

(B) A general description of the subject matter of the board meeting;

(C) An explanation of how a copy of the formulary to be discussed at the meeting may be obtained.

The board shall meet to review the formulary or the restriction on a single source drug at least thirty (30) days but not more than sixty (60) days after the notification.

~~(3) Ensure that:~~

~~(A) there is access to at least two (2) alternative drugs within each therapeutic classification, if available, on the formulary; and~~

~~(B) A process is in place through which a Medicaid recipient has access to medically necessary drugs.~~

~~(4) Reconsider the drug's removal from its restricted status or from prior approval not later than six (6) months after the single source drug is placed on prior approval or restricted in its use.~~

~~(5) Ensure that (2) The program provides either telephone or FAX approval or denial Monday through Friday, twenty-four (24) hours a day. The office must provide the approval or denial within twenty-four (24) hours after receipt of a prior approval request. The program must provide for the dispensing of at least a seventy-two (72) hour supply of the drug in an emergency situation or on weekends.~~

~~(6) Ensure that (3) Any prior approval program or restriction on the use of a single source drug is not applied to prevent acceptable medical use for appropriate off-label indications.~~

~~(c) The board shall advise the office on the implementation of any program to restrict the use of brand name multisource drugs:~~

~~(d) The board shall consider:~~

~~(1) health economic data;~~

~~(2) cost data; and~~

~~(3) the use of formularies in the non-Medicaid markets;~~

~~in developing its recommendations to the office.~~

SECTION 125. IC 12-15-35-37 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 37. The **board office** shall ~~in cooperation with the secretary~~; include in the Medicaid state plan the creation and implementation of a retrospective and prospective DUR program for Medicaid outpatient drugs to ensure that the prescriptions are appropriate, medically necessary, and not likely to result in adverse medical outcomes.

SECTION 126. IC 12-15-35-43 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 43. Confidential data or information obtained by pharmacists as part of prospective DUR are confidential but may be released to prescribers or others according to procedures established by the board **and in accordance with applicable law.**

SECTION 127. IC 12-15-35-45, AS AMENDED BY P.L.231-1999, SECTION 7, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 45. (a) The chairman of the board, subject to the approval of the board members, may appoint an advisory committee to make recommendations to the board on the development of a Medicaid outpatient drug formulary.

(b) If the office decides to establish a Medicaid outpatient drug formulary, the formulary shall be developed by the board.

(c) A formulary used by a Medicaid managed care organization is subject to ~~sections 46 and 47 of IC 27-13-38~~ and is not subject to this chapter.

SECTION 128. THE FOLLOWING ARE REPEALED [EFFECTIVE JULY 1, 2001]: IC 12-15-5-5; IC 12-15-35-18.5; IC 12-15-35-18.7; IC 12-15-35-46; IC 12-15-35-47.

SECTION 129. IC 20-1-1.3 IS REPEALED [EFFECTIVE JULY 1, 2002]."

Page 150, delete lines 1 through 16.

Page 150, line 37, delete "2002" and insert "**2003**".

Page 150, line 38, delete "2003" and insert "**2004**".

Renumber all SECTIONS consecutively.

(Reference is to HB 1001 as reprinted February 23, 2001.)

and when so amended that said bill do pass.

Committee Vote: Yeas 10, Nays 5.

Borst

Chairperson